95730816

When Recorded Mail To:

First State Bank of Maple Park 1450 West Main Street Ste G St Charles, IL 60174

DEPT-01 RECORDING

T#0010 TRAN 3150 10/26/95 10:29:00

†9772 ¢ CJ ★-95-730816 COOK COUNTY RECORDER

AP# SULR951150

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

MSSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Box 260 M & T MORTGAGE CORPURATION WHOSE ADDRESS IS 1 FOUNTAIN PLAZA BUFFALO NY 14203-1495

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated October 19, 1995 RICHARD J SULLIVAN and CHRISTINE A SULLIVAN, Husband and Wife

to FIRST STATE BANK OF MAPLE PARK

, and whose address is 1100 South A

County Line Road, Maple Park, IL 60151

recorded on

, and recorded in Book/Volume No.

page(s) COOK , as Document No.

95730145 County Records, State of

Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 24-25-408-014

ALIOHNEYS TITLE GUARDING FUND; INDICATED

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

Property of Cook County Clerk's Office

LOAN NO. DATED OCTORER 19, 1995 KAREN A. SIGNCRELLA, MARGARET GLICK, LOAN SERVICER STATE OF ILLINGIS COUNTY OF DEKALB On <u>OCTOBER 19, 1995</u> before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KAREN A. SIGNORILLA AND MARGARET GLICK, to me personally known, who, being duly sworn by me, did say the they are the MANAGER OF MORTGAGE SERVICES and LOAN SERVICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation Notary Public, the State of Illinois "Official SEAL" (Official Seal) CHRIS A. HEYOB Notary Public, State of Illinois My Commission Expires 09/14/97

Property of Coot County Clert's Office

LOT FIVE (5) (EXCEPT THE SOUTH FIFTY (50) FEET THEREOF) IN MCCORD'S SUBDIVISION OF ALL THAT PART OF LOT FIVE (5) (EXCEPT THE SOUTH FIFTY (SO) FEET THEREOF) IN MCCORD'S SUBDIVISION OF ALL, THAT PART OF THE SOUTHWEST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION TWENTY FIVE (25), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD (FORMERLY BLOCKS TWO (2) AND THREE (3) WEST HIGHLANDS EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) IN COOK COUNTY,

COMMONLY KNOWN AS 12442 HIGHLAND AVENUE, BLUE ISLAND, ILLINOIS AT IND.

OPCOOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 24-25-408-014

Property of Cook County Clerk's Office

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