

95730922

and Winen Precorded Mail To J.I. KISLAK Prepared By. 7900 MIAMI LAKES DRIVE WEST MMIAMI LAKES, FLORIDA 33016

\$23.50 DEPT-D1 RECORDING T+0010 TRAN 3154 10/26/95 12:34:00 +9885 + CJ \*-95-73092: COOK COUNTY RECORDER -730922

SPACE ABOVE THIS LINE FOR RECORDER'S US

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED (no preferrigned hereby grants, assigns and transfers to J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST , MIAMI LAKES, FLORIDA

all the rights, title and interest of undersized in and to that certain Real Estate Mortgage dated OCTOBER 19, 1995 executed by VYTO J. KONKULEVICIUS AND SUSAN D. KONKULEVICIUS, HUSBAND AND WIFE

RICHLAND MORTGAGE COMPANY THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 50 W. 75 (H STREET, SUITE 215, WILLOWBROOK, IL 60514

and recorded in State of ILLINOIS described hereins fler as follows:

County Records.

(Sen Reviews for Legal Description) Commonly known as 611 MC CARTHY STREET, LEMONT, ILLINOIS 60439

Law Title Insurance

TOGETHER with the note or notes therein described or referred to, the money was and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

before

STATE OF ILLINOIS COUNTY OF COOK

> OCTOBER 19,1995 (Date of Execution)

Date of Execution: OCTOBER 19,1995

me, the undersigned, a Notary Public in and for said County and State, personally appeared

FRANCIS YIP known to me to be the PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

lotary Public	Tam	41	gan	•	County,
Av Commissio	1	1/6	730	Tal	

FRANCIS YIP PRESIDENT Tis:

By: Its:

> Witness: \*\*\*\*\*\*\*\* OFFICIAL SEAL PERRY Y. LAU

<del>(Otary Public, State of Illinois</del> MY COMMISSION EXPIRES 10/30/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 5:131

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

22-29-2132029

The South 1/2 of Lot 14 and Lot 13 in Block 5 in McCarthy and Huston's Addition to Jasnagora Subdivision of Sections 20 and 29, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

## UNOFFICIAL COPY

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