

UNOFFICIAL COPY

Loan #: 3884657

95730034

Page 1 of 2

MAIL RECORDED DOCUMENT TO:

GARR & DE MAERTELAERE

59 TURNER AVE.

WELK GROVE VILLAGE IL 60007

NO SL 95-1178JA

PREPARED BY: Sandra Stone

PHH US Mortgage Corporation

16000 ATRIUM WAY

MT. LAUREL NEW JERSEY 08054

MAIL TO TOWN

95 OCT 17 PM 2:03

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
TAX 0.50  
# 95730034

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MICHAEL P FITZGERALD/LISA A. FITZGERALD

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 20 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93677285, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT # 1E, 2337 NORTH COMMONWEALTH, CHICAGO IL 60614

PLEASE SEE LEGAL DESCRIPTION ON REVERSE.

PIN: 14-33-201-018-1005

WITNESS hand our and seal on this 5 day of October 1995.

Sandra Stone (Seal)  
Sandra Stone Witness

David L. Bemer (Seal)  
David L. Bemer

Denise Chisholm (Seal)  
Denise Chisholm Witness

Susan Brown (Seal)  
Susan Brown

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2550/10

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Unit 1-"E", in the 2335 N. Commonwealth Condominium, as delineated on a survey of the following described real estate: The North 111 feet of the South 211 feet of the subdivision of Lot 8 in Block 1 in Peterboro Terrace Addition to Chicago, being Lots 1 to 3, in the Foster Subdivision of part of Lot 2; Lots 1 and 2 and part of Lot 3 in Adams and Porter's Subdivision of part of Blocks 2 and 3 in the Canal Trustees' Subdivision of the North 1/2 of the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24979761 together with its undivided percentage interest in the common elements.

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Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5 day of October, 1995.

*Joanna Hunt*  
\_\_\_\_\_  
Notary Public

(Seal)

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 5, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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