### **UNOFFICIAL COPY**



his indenture made this 12th

May of October

between CHICAGO TITLE in 9 95 TRUST COMPANY, corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 13th day of

March

19 92 and known as Trust 1096797 Number party

of the first part, and PETER BIRMINGHAM 95730280

DEPT-01 RECORDING

\$25,59

T40031 TRAN 8650 10/25/95 16:04:00

\$0139 \$ RV \*-95-730280

COOK COUNTY RECORDER

Reserved for Recorder's Office

8528 S. Carpenter whose address is:

Chicago, IL 60670

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party Cook '3 County, Illinois, to wit: of the second part, the following described real estate, situated in

LOT 12 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN BLOCK 2 IN BULL AND PIKE'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTHEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAS, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 20-32-418-032-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

#### UNOFFICIAL CO

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

as Trustee as Aforesaid

Assistant Vice President

CHICAGO TITLE AND TRUST COMPANY.

Attest: Assistant Secretary

State of Minois County of Cook SS.

I, the undersigned, a Notery Public in and for the County and State aforesaid, do hereby certify, that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument to their own free and voluntary act and as the free and voluntary act. of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as cristo lian of the corporate seal of said Company, caused the comparate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this October 16, 1995

Date

(1)

"OFFICIAL SEAL" Marylou Estrada Notary Public, State of Illinois My Commission Expires 3/12/99

NOTARY PUSHIC

PROPERTY ADDRESS:

8528 S. Carpenter Chicago, IL 60620

This instrument was prepared by:

Melanie M. Hinds Chicago Title and Trust Company 171 N. Clark Street ML09LT Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME EDWALLD V. SHANKE

ADDRESS PO 158X 27

BOX NO.

CITY, STATE OLTON, IL, 60419

, **43388** 

# UNDFFIGHEFFORY

### CHANGE OF INFORMATION FORM

ř	SCANABLE DOCUMENT - READ THE FOLLOWING ROLES
•	Changes must be kept in the space limitations shown  3. Print in CAPITAL LETTERS with BLACK PEN ONLY  DO NOT use punctuation  4. Allow only one space between names, numbers and addresses
12	SPECIAL NOTE:
	If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
	If you do not have enough room for your full name, just your last name will be adequate
	Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
	PIN:  20-32-48-032-  NAME  PETER BIRMINGHAM  MAILING ADDRESS:
	STREET NUMBER STREET NAME = APT or UNIT
	SS W Chestalutist
	CITY
- 1	
	· · · · · · · · · · · · · · · · · · ·
	PROPERTY ADDRESS: E
3	PROPERTY ADDRESS:
15	8528 S CARPENTE ALSTE
j	CITY
1	QNICA60
- 4	STATE: ZIP:
- 4 - 4 - 5	II 60020 - 117
	. — — — — — — — — — — — — — — — — — — —

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office 95736.289