

UNOFFICIAL COPY

PREPARED BY:
AMY GELLINGER
MORTGAGE BANCORP SERVICES

95731721

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 10048015

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7183 10/26/95 10:12:00
#6810 # CG *-95-731721
COOK COUNTY RECORDER

95051824
OF 75 71-349

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, F.S.B.

JJG

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
HERB J. HREBIC, UNMARRIED and BARBARA WAGNER, UNMARRIED

and dated 10/24/95, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95731720**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 63 IN THE PALOS POINT TOWNHOMES PLANNED UNIT DEVELOPMENT PLAT OF LOTS 3
THROUGH 8 BOTH INCLUSIVE IN PALOS HEIGHTS CORPORATED CENTER A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 23-24-300-271-0000

ALSO KNOWN AS: 7924 BREAKWATER WAY, PALOS HEIGHTS, ILLINOIS 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On October 24th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

BY: [Signature]
Its: Tom Cavallo, President

Tom Cavallo Derek Bamonte
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

BY: Derek Bamonte

President Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: Derek Bamonte - Treasurer

Witness: _____

NOTARY PUBLIC [Signature] COUNTY Cook

My Commission Expires 6-16-97

DOC PREP, INC. 10/94

(THIS AND FOR OFFICIALS AND SEAL)
DEANNA FILLIPP
Notary Public, State of Illinois
My Commission Expires 6/16/97

BOX 333-CTI

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10/11/2011

Property of Cook County Clerk's Office

10/11/2011

10/11/2011

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