Equity Title
415 M. LaSalle
402
Chinago, IL 80610

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95731951

DEPT-01 RECORDING 123.50

T\$0001 TRAN 0562 10726795 13155100

\$2126 \$ JM ★--95-731951

CODK COUNTY RETURNER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THEST PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIS B COLEMAN, A WIDOW AND SHELLY COLEMAN, SINGLE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MCRTGAGE/DEED OF TRUST bearing the date May 16, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-459662 in Book of Records, Page, to the premises thereis described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this September 13, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

8. Hastings Assistant Vice President

Karen Howard, Assistant Secretary

95731951

Property of Cook County Clark's Office

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 13, 1995.



Kim M. Rogers

OTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FOR CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TFARS 75265-0404

PAID BOX#2364 ATTENT

ATTENTION: RECONVEY AND DEPARTMENT

ACCOUNT #0871 - 0294883RRFI

MAIL TO

LEGAL DESCRIPTION ADDENDUM

LOT 34 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22, IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 7629 S PISHOP AVENUE 20-29-306-010

35731951

Property of Coot County Clert's Office

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