UNOFFICIAL COPY

Account# 1110200589109

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United Status of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described. At and in consideration of the

95731193

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 8142 10/26/95 09:36:00
 - #0453 # JW *-95-731193
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

sum of one dollar, and for super pood and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto

AVENUE BANK AND JOUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 2971 DATED 10/09/01

of the County of COOK, and State of It Lintol's all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JULY 13TH AD 1333, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page an Document Number 33630548, to the premises as follows, to wit:

THE SOUTH 5 FEET OF LOT 14 AND LOT 12 (EXCEPT THE SOUTH 21 1/4 FEET THEREOF) (12) IN BLOCK (5) IN RIDGELAND, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TUWNISHIP 39 NORTH, RANGE 15, 2/37 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A: 406 N. CUYLER AVE., OAK PARK, IL 60302

PTN: 16-08-101-009

Together with all the appurtanences and privileges thereunto belonging or aprientaining.

IN WITNESS WHEREOF, said The First National Bank of Chinago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, allerted by its ASSISTANT VICE PRESIDENT

This 5TH day of JULY, AD 1985.

The First National Bank or Chicago

11P- 6248666-C6

Marin Marin

JOSE THE, KROLL, SYSTEMS OFFICER

Notary Public

PAUL J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
County of Cook

SS.

I, JENNY B. KY

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH EL KROLL, SYSTEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

www.vecs.vecs.com (SVEN Orderuny hand and official seal this 5TH day of JULY, AD 1995.

GFFICIAL Sinfactor mission expires on 05/17/98.

JENNY B KY

NOTARY PUBLIC, STATE OF HEMORY & MY COMMUNICATION & STATE OF HEMORY & MARKET OF HEMORY &

This instrument was prepared by MARIY LOU REETZ

One First National Plaza, Chicago, Minois 60670-0203

MAIL RELEASE JUEED TO:

EUGENE & BETTY CRAMER 14615 N. 63RD STREET

SCOTTSDALE, AZ 85254

UNOFFICIAL COPY

William Conrall
1904 W. Cortland
Elmwood Park, Il Lou 35 County Clark's Office

95731193