

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

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95090834-COOK 5115

95731359

STATE OF ILLINOIS COUNTY OF COOK ss.

MECHANIC'S LIEN DOCUMENT NO. 014592822

DEPT-01 RECORDING \$23.00 T#0014 TRAN 8163 10/26/95 13:51:00 #0631 # JW \*-95-731359 COOK COUNTY RECORDER

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

FIRST CHOICE REMODELING,

heretofore, on the 13th day of JULY A.D. 19 94 filed in the above office a Claim for Lien against Willie Lake and Lee LAKE for TWO THOUSAND FIVE HUNDRED SEVEN 00/100 Dollars, and on the following described property, to wit, 7939 S. KIMBARK,

LOT 31 (except the NORTH 15 feet thereof) and the NORTH 20 feet of LOT 30 IN BLOCK 106 IN CORNELL SUBD, BEING A SUBD IN SECT. 26 & SECT. 35, TOWNSHIP 38 N, RANGE 14, EAST OF THE THIRD PRINC. MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN) 20-35-202-014

NOW THEREFORE, for and in consideration of the sum of and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of to enter satisfaction and release thereof on the proper Record in his office.

DATED this 15th day of AUGUST 19 95.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

[Signature]

(SEAL)

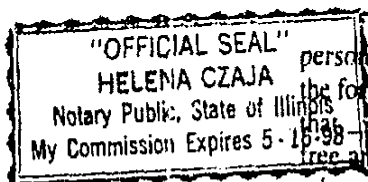
(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JEFFREY GILMAN.



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of AUGUST 19 95.

Commission expires 5-16-19 98. [Signature]

NOTARY PUBLIC

Mail to WILLIE LAKE, 7939 S. KIMBARK, CHGO ILL.

This instrument was prepared by FIRST CHOICE REMODELING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 14

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Property of Cook County Clerk's Office

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