	5732487	7
s-ji	THAT WO	
32 13 13 14		Į C
1 9	of the County	of
i ii	certain Bha t	u

SEAWAY NATIONAL BANK OF CHICAGO

95732487

THAT WO . SEA	WAY NATIONAL BANK OF CHICAGO	98732487
	7th Street Chicago, ILL. 60619	e was tope to be the allower a source of the \$
of the County of . Coook	and State of Add Line Later DO HER	UBY CERTIFY that a
certain Stabubory Fo	rm, dated the Plrat day of dr	tly 19.74 ,
made by Robert and	Whempora Gilmore, his wife	
	.fawrence Chicago, Ifd., 60619	· · · · · · · · · · · · · · · · · · ·
ю Зоамау Ма	blonat Bank of chleago	en e
and recorded as document No	o. 2.772883 in Book N/A at page !	VA in the office of
Record of deeds	of Cook	Illinois
_Morth Matt (*) o	C_Lot_thirty Nine(39) , Lot Forty ((40), in Block
Seven (7) in the	Subdivision by the Calumet and Chi	Leago Canal
Dock Company &	w as "Burnside said Subdivisión bei	ing in the
Southeast Quarte	$r^*\left(rac{1}{4} ight)$ of the Southeast Quarter $\left(rac{1}{4} ight)$) of Section 3
_(except party co	nveyed to Railroads) and all of the	South Quarter
$\binom{1}{4}$ of West Half	(1) of Section 2, West of Illinois	Central Railroad
and North of a "	Y" connection the Illinois central	and Chicago
and Western India	ana Railroal. In Town 37 North, Rar	nge IM, East of the
Third Principal	Meridian. 25-03-431-0	16-0000 0
is, with the note or notes ac	companying it, fully paid, satisfied, released and discharg	ed.
Witness Our hand	and seal this Ath day of Sor	ged. 79. 22. 25
	Thrence Ja Ksong Jr.	T Prost den (SEAL)
	(1) manda Donne	CLAST WEAL)
STATE OF TILLING!		
COUNTY OF COOK	SS.	1 1250
COONTEON	the undersign	S 42.20
	11 Section of the sec	TWO BILLS OF CONTINUES AND
	n notary public in and for the said County, in the State inforesaid, Clarence Jackson, Jr. Vice Pres Amanda Bennett, Credit Clerk	ident
	personally known to me to be the same persoilwhose name	
	going instrument, appeared before me this day in person, and acknowled and delivered the said instrument as $\frac{\mathrm{thefr}}{\mathrm{re}}$ free and	
	purposes therein set forth. Given under my hand and official scal, this $\frac{1}{1}$ \frac	San transfer with 1925
	Given under my hand and official seal, thry 12.1 512 that of 50	September 1979

Notary Public a l m 50. Davl g Willalm

FOR THE PROTECTION OF THE FILED. Bank 6/1518.

This instrument was prepared by A. Bonnett, Seaway

AFFIDAVIT SUBMITTED

(Address)

UNOFFICIAL COPY

Property of Cook County Clerk's Office Statistics But I state and state of the stat hempera Gilmore 23 S, St. Laurence n. ele. 60619

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

Notary Public

UNOFFICIAL COPY

Probery or Cook County Clerk's Office