RECORDING REQUESTED BY AND AVIEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTENTION: Quality Control

Loan Number: 041001322 CPI Number: 9065202 95732488

SPACE ABOVE THIS LINE FOR RECORDERS USE

#### MODIFICATION AGREEMENT

Regarding Property Address.

-1327 WEST 109TH - CHICAGO, IL 60643

Propagation will be attached herto and made a part herof.

THIS AGREEMENT made on July 27, 1995, by and between OPTION ONE MORTGACH CORPORATION, as rein designated as the BENEFICIARY and

EDNA E. BROWN, A WIDOW

herein designated as BORROWER(S)

WHEREAS, BENEFICIARY is the holder of a ceracu Promisory Note executed by Horrower(s) in the total amount of \$45,750,00 and dated. October 19, 1994 and wind a flote is secured by the Deed of Trust/Mortgage dated.

October 19, 1994 ... recorded in the Office of the County Recorder of Cook

County, as Instrument Number 94910350

on October 25, 1994 , of official Records as said Councy

NOW THEREFORE, for value received, the parties hereto do morely the above referenced

Mortgage

us follows. THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT the legal description (block numbers) appear inaccuratly on the Mortgage. The block numbers should read: Blocks 10, 11 and 24.

Nothing berin contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced

Mortgage

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereund at be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Teast/Mortgage.

Bostower EDNA E. BROWN Date OPTION ONE MORTGAGE CORPORATION

Bostower Date By:

Bostower Date Assistant Vice President Shipping/QC

Bostower Date Print Name and Title

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Property of Cook County Clerk's Office

# 95732488

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LOT BLEVEN IN IN ELECK-THE (11) AN PRACK THAT DOMAN PARK SUBDIVISION OF BLOCKS 10, 11 AND 24 OF STREET S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP IT NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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