



041001322005*
041001322005*

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTENTION: Quality Control

95732488

Loan Number: 041001322
CPI Number: 9065202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

Regarding Property Address: 1327 WEST 109TH CHICAGO, IL 60643

By ^{# of copies} of ^{to} the County Recorder, the Legal Description will be attached hereto and made a part hereof.

THIS AGREEMENT made on July 27, 1995, by and between OPTION ONE MORTGAGE CORPORATION, herein designated as the BENEFICIARY and EDNA E. BROWN, A WIDOW

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$45,750.00, dated October 19, 1994, which Note is secured by the Deed of Trust/Mortgage dated October 19, 1994, recorded in the Office of the County Recorder of Cook County, as Instrument Number 94910350 on October 25, 1994, of official Records as said County

NOW THEREFORE, for value received, the parties hereto do modify the above referenced Mortgage

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT the legal description (block numbers) appear inaccurately on the Mortgage. The block numbers should read: Blocks 10, 11 and 24.

Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced Mortgage

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust/Mortgage.

X Edna E. Brown
Borrower EDNA E. BROWN Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date

OPTION ONE MORTGAGE CORPORATION

BY: [Signature]
Signature Kim Donger

Assistant Vice President Shipping/QC
Print Name and Title

95732488

237.50

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Property of Cook County Clerk's Office

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Loan Number: _____

Borrower(s): _____

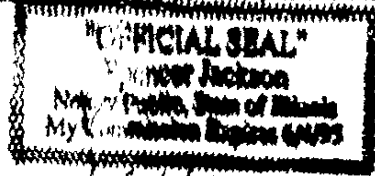
State of ILL.
County of COOK

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On 8/9/95 before me, _____
Notary Public, personally appeared EDNA E BROWN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

W. KERR COMMISSION



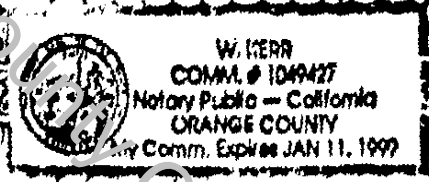
Signature [Signature] (Seal)
8021 SLOOMIS ST, CHICAGO, IL 60620 EXPIRE 04/99

State of CALIFORNIA
County of ORANGE

Title or Type of Document MODIFICATION AGREEMENT
Number of Pages 2 Date of Documents 7-27-95
Signer(s) Other than named below _____

On 8-21-95 before me, W. KERR
Notary Public, personally appeared KIM DINGER, ASSISTANT VICE PRESIDENT, SHIPPING/OC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature [Signature] (Seal)
W. KERR

State of _____
County of _____

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____
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WITNESS my hand and official seal.

Signature _____ (Seal)

95732488

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Borrower(s):

Loan Number:

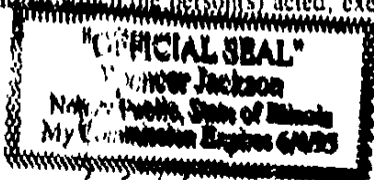
State of ILL. }
County of COOK } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On 8/9/95 before me
Notary Public, personally appeared FEDNA F. BROWN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY COMMISSION



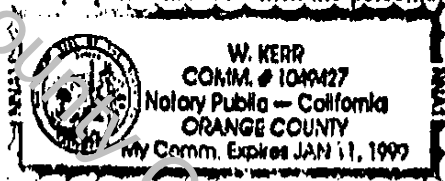
Signature Spencer Jackson (Seal)
3021 SLOOMIS CHICAGO IL 60620 EXPIRE 07/1/99

State of CALIFORNIA }
County of ORANGE } SS.

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WITNESS my hand and official seal.



Signature W. KERR (Seal)

State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

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Notary Public, personally appeared _____
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WITNESS my hand and official seal.

Signature _____ (Seal)

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LOT ELEVEN (11) IN BLOCK THIRTY (30) IN PARK TIMMIE MORGAN PARK
SUBDIVISION OF BLOCKS 10, 11 AND 24 OF STREET'S SUBDIVISION OF THE
EAST HALF (1/2) OF THE SOUTHWEST QUARTER (3/4) OF SECTION 17,
TOWNSHIP 17 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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95732158

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