NO UNOFFICIAL COPY

RELEASE OF MORTL AGE OR GOLD AND CORPORATION GOLD AND CORPORATION

95732661

73-81-152 J.

KNOW ALL MEN BY THESE PRESENTS, That

HARRISBANKOLENCOE-NORTHBROOK, N. A. 8

inational association organized under the laws of

the United States of America for and in

consideration of the payment

DEPT-01 RECORDING \$35.00
T00012 TRAN 7198 10/26/95 15:03:00
07202 CG #-95-732661
CODK COUNTY RECORDER

3500

of the indebtedness secured by the IST COMMERCIAL MTGE & AOR, 2ND COMMERCIAL MTGE & AOR hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby acknowledged, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain IST COMMERCIAL MTGE AOR, 2ND COMMERCIAL MTGE AOR, bearing date the 9th & 22nd day of June & September 1994, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book _____ of records, on page ___ as document No. 94557369, 94557370 & 94853195, 94853196, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

LOT 21 AND LOT 22 (EXCEPT NORTH 93 FERT OF WEST 6 FBC) ? INCHES THEREOF) IN BLOCK 2 IN 22ND STREET BOULEVARDSUBDIVISION OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN JN COOK COUNTY, WINOIS.

P.I.N.#: 16-29-204-002-0000

1039 Fishe Law Wennethe, M.

together with all the appurtenances and privileges thereunto belonging or apportaining

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOB-NORTHBROOK, N. C. has caused these presents to be signed by its <u>Sr. Vice President</u>, and attested by its <u>Commercial Loan Officer</u>, and its corporate sent to be hereto affixed, this <u>21st</u> day of <u>July</u>, 1925.

HARRISHANK GLENCOB-NORTHBROOK, N.

Alan H. Kohn, Sr. Vice President

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Jina M. Inview. Commercial Loan Office

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Marie Percustianis Harris Bank Glencoe-Northbrook, 333 Park Ave Glencoe, IL 60022

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STATE O	P Illinois)
A.)\$\$
G OUNTY	(OF Cook
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E) R	
O d	I, the undersigned in and for said County, in the State aforesaid, DO HE
7.	

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFYthat Alan H. Kohn personally known to me to be the Sr. Vice President of HARRISBANKGLENCOB-NORTHBROOK, N.A., a national association, and Qina M. Inglese personally known to me to be the Commercial Loan Officer of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Commercial Loan Officer, they signed and delivered the said instrument as Sr. Vice President and Commercial Loan Officer of said association, and caused the corporate seel of said association to be affixed thereto, parauant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial soal this 2/57 day of 2007 19 95

Keen Black Motory Public

My commission expires:

"OFFICIAL SEAL"
Kim Blomgren
Votary Public, State of Illinois
My Commission Expires 5/28/96

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Property or Cook County Clerk's Office