

UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95732740

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING
140009 TRAN 9521 10/26/95 13:33:00
#1028 # MH *-95-732740
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
140009 TRAN 9521 10/26/95 13:33:00
#1026 # MH
COOK COUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

95732739

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995
executed by CINDY JO BERRY, AN UNMARRIED PERSON

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 18153 SOUTH IDLEWILD, COUNTRY CLUB HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

4/188567 3/3 (31)
CARLTON MORTGAGE SERVICES, INC.

On OCTOBER 20, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER,
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

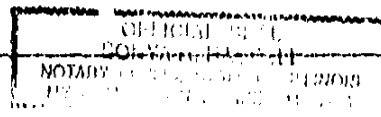
Notary Public Douglas W. [Signature]

My Commission Expires 11-11-98 County, COOK

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

28-34-415-047

Property of Cook County Clerk's Office

LOT 27 IN BLOCK 5 IN RMS RESUBDIVISION OF LOTS 24 THROUGH 28 INCLUSIVE OF BLOCK 3 AND LOT 16 THROUGH 35 INCLUSIVE OF BLOCK 5 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1017789 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05732710