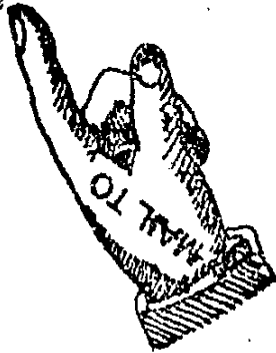


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

95733977



DEPT-01 RECORDING \$23.50
T#0014 TRAN 8170 10/27/95 10:03:00
#0961 JW *-95-733977
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. all the rights, title and interest of
A CALIFORNIA CORPORATION undersigned in and to the certain Real Estate Mortgage dated 9/12/95, executed
by RICHARD H WILLIAMS AND MICHELLE SIMMONS-WILLIAMS HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County, in the state of Illinois, in Book
at Page as Document No. described hereinafter as follows:

LOT 34, IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS, 17,18,19,22,
23,24 AND 26 TO 32 IN JAMES STINSONS SUBDIVISION OF EAST GRAND CROSSING IN THE
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P I N 20-25-328-008

7825 S CREIGER AVENUE
CHICAGO, IL 60649

95733977

95733976

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL By: 
BILL PAUL ASSISTANT SECRETARY

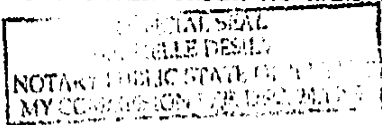
By: 
ANN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12TH

SEPTEMBER 1995

NOTARY PUBLIC



2AB 514342894

SAS - A DIVISION OF INTERCOUNTY

2350DR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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