

UNOFFICIAL COPY

Name: FOWLER, P
Loan #: 200510343

RELEASE DEED

95733011

MAIL TO:



NAME & ADDRESS OF PREPARER:
AmerUs Mortgage, Inc. F/K/A Midland
Financial Mortgages, Inc., Attn: Tanya
R. McAninch, 611 5th Ave., PO Box
1990, Des Moines, IA 50306

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Know All Men by These Presents, That AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc. of the County of Polk and State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto PHILLIP P. FOWLER, A SINGLE PERSON NEVER MARRIED of COOK COUNTY, IL, all right, title, interest, claim or demand whatsoever howsoever they may have acquired in, through or by a certain Mortgage, bearing the date 4/25/91, and recorded in the Recorder's Office of COOK COUNTY, IL, on 5/6/91 as DOCUMENT 91-211722, PIN 14-28-202-018-1045 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD: 136 WEST WILLINGTON, UNIT 2502, CHICAGO, ILL 60601. SBB ATTACHED.

WITNESS my hand and seal this 6TH day of SEPTEMBER, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc.

By Shawn B. Schossow
Shawn B. Schossow Assistant Vice President

By Sheila K. Stevens
Sheila K. Stevens Secretary

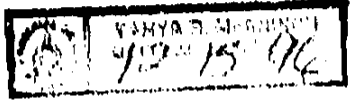
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STATE OF IOWA)
)ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shawn B. Schossow and Sheila K. Stevens personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 6TH day of SEPTEMBER, 1995.

Tanya R. McAninch
Tanya R. McAninch Notary Public

My commission expires on December 15th, 1996



\$23.50
T.R.

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• RIDE. LEGAL DESCRIPTION

UNIT NUMBER 2502 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") THE EAST 50' OF THE WEST 270 FEET, AND THE EAST 60 FEET OF THE WEST 220 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED IN CASE NUMBER 256886 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912, AS DOCUMENT 5038117, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 77855 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22640043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

14-28-202-018-1045

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