

# UNOFFICIAL COPY

Prepared By:

Whom Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUOZTEN

Loan No. 00095339-53

95733107

DEPT-01 RECORDING \$23.50  
190011 TRAN 3661 10/26/95 15:18:00  
00549 : RV \*--95--733107  
COOK COUNTY RECORDER

Commonly known as:

1523 SOUTH ST. LOUIS  
CHICAGO, IL 60623

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/16/95 executed by

EMMA OWENS, A WIDOW  
ROBERT DWENS, A BACHELOR  
CLARA HILL, A WIDOW

to ASSOCIATED FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION  
and whose address is 910 SKOKIE BLVD STE 114, NORTHBROOK, IL 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 1/2 OF LOTS 20 IN BLOCK 7 IN GRANT'S ADDITION TO CHICAGO  
BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. # 16-23-224-009

23.50  
95733105

ATTORNEYS' NATIONAL  
TITLE NETWORK

95733107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/16/95

Reta F. Kerrick  
Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

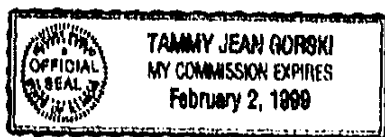
J. David Hrobon  
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE )ss.

On 05/16/95 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RETA F. KERRICK AND J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



Tammy Jean Gorski  
TAMMY JEAN GORSKI  
Notary Public for the state of ILLINOIS  
My commission expires: 2/2/99

(Official Seal)

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Property of Cook County Clerk's Office

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