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291
604000
LENDERS TITLE COMPANY
2300 N. Burlington Rd., Suite 225
Hoffman Estates, Illinois 60125
(708) 303-6200 • Fax 708-303-6249

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-19-95 14:05
RECORDING 25.00
95734540

[Space Above This Line For Recording Data]

LOAN NO. 10-108803

Know all Men by these Presents, That the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILL C. GIRSON AND SYLVIA GIRSON, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage and bearing date the 5TH day of APRIL, A.D. 1976, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 2345651, and in book of records, on page as document No. to the premise therein described as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PIN: 04-11-217-061

PROPERTY ADDRESS: 1004 LINDA LANE, NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of NORTHBROOK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 17TH day of JULY, A.D. 1995.

NORTH FEDERAL SAVINGS BANK

By [Signature] President

Attest Emilie D. Reister Assistant Secretary

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LOT THIRTY FIVE (35) IN BLOCK ONE (1) IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS SEVENTEEN (17) TO TWENTY THREE (23) INCLUSIVE IN BLOCK TWO (2), ALL OF BLOCK THREE (3) OF LOTS ONE (1) TO FIVE (5) INCLUSIVE AND LOTS NINE (9) TO THIRTY EIGHT (38) INCLUSIVE IN BLOCK SIXTEEN (16), LOTS ONE (1) TO NINETEEN (19) INCLUSIVE AND LOTS TWENTY TWO (22) TO THIRTY THREE (33) INCLUSIVE IN BLOCK SEVENTEEN (17) AND VACATED PORTIONS OF LONGAKER ROAD, BATTERTON LANE AND GREGG ROAD TOGETHER WITH CONFLICTING BUILDING LINES AND VACATED CONFLICTING EASEMENTS ALL IN HUGHES BROWN MOORE CORPORATION "COLLINSWOOD" BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT THIRTY FOUR (34) IN BLOCK SEVENTEEN IN SAID HUGHES BROWN MOORE CORPORATION "COLLINSWOOD" LYING NORTH OF LOT ONE (1) IN BLOCK SEVEN (7) IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION ALSO LOT "A" IN BLOCK SEVEN (7) IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION IN COOK COUNTY, ILLINOIS.

P.I.N. 04-11-217-061

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Cook County Clerk's Office

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

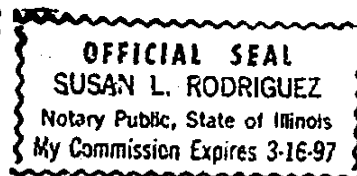
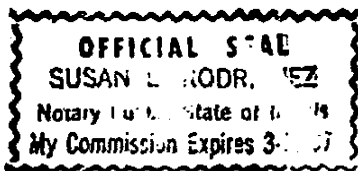
I, SUSAN L. RODRIGUEZ

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER President of the

NORTH FEDERAL SAVINGS BANK

and EMILIE V. REITER Assistant Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as
such President and Assistant Secretary respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein
set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian
of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said
instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of JULY, 1995.



Susan L. Rodriguez Notary Public

THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

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