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Form MP-10
Revised 12/84

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6058 10/27/95 10:42:00
\$9615 ÷ JB *-95-734950
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and * (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated February 28, 1994, made by Rosalinda Carter and Joylynn Carter to the Assignor in the principal sum of Forty Two Thousand seven dollars (\$42,750.00), and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 45142959, on real estate legally described as follows:

Unit 1-S #6114 in The 6114-6116 North Hamilton Avenue Condominium as delineated on a survey of the following described real estate:
The South 90 feet of the North 381 feet of the West 49.2 feet of the East 65 2/3 rods of the Southeast 1/4 of the NW 1/4 of Sec 6, TS40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

*existing under and by virtue of the laws of the State of Delaware,

14-06-116-049- [] [] [] []

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" where the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 3rd day of April, 1995.

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION

By: Frances Hammons
Title: Assistant Secretary

By: Lanie Blackstock
Title: Assistant Secretary

STATE OF LOUISIANA)
PARISH OUACHITA) SS

I, Madge L. Newson, a Notary Public in and for the County and State aforesaid, do hereby certify that Frances Hammons and Lanie Blackstock, who are personally

known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Secretary and Assistant Secretary of said Chase Manhattan Mortgage *, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 3rd day of April, 1995

*Corporation

Madge L. Newson
Notary Public

(SEAL)

My Commission Expires At Death
This instrument was prepared by: Angela Kaiwi

2350
D.P.

UNOFFICIAL COPY

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Property of Cook County

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE DISCRETION OF THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMING ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Clerk's Office

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