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 COOK COUNTY RECORDER

PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
 1350 East Sibley - Dolton, Illinois 60419

a corporation existing under the laws of the United States of America Loan No. ...04-10046957.....
 for and in consideration of the payment of the sum of One dollar and for other good and valuable consideration

Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **AMERICAN NATIONAL BANK & TRUST COMPANY, TRUST NO. 11-206604, DATED** of the County of Cook / **MAY 29, 1990** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of May ; A.D. 19 94 , and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book -- of records, on page -- , as document No. 94-662243 , and a certain Assignment of Rents dated the -- day of -- , 19 -- , and recorded in the Recorder's Office of -- County, in the State of -- , in

book -- of records, on page -- , as document No. -- , to a portion of the premises therein described as follows, to-wit:

UNIT 7639-2D IN NORTHGATE PIER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 03-037990, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, TOGETHER WITH ACCRETIONS THERETO, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Known As: Unit 2D, 7639 North Eastlake Terrace, Chicago, Illinois 60626
 P.T.I. NO. 11-29-110-003

situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 13th day of October, A.D. 19 95

ATTEST:

Juan M Link
Secretary

BY *Luella M Kolosh*
President

STATE OF ILLINOIS
COUNTY OF COOK

} ss. I, Luella M. Kolosh the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS
personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October, A.D. 19 95

Luella M Kolosh
Notary Public

OFFICIAL SEAL
LUELLA M. KOLOSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/96

THIS INSTRUMENT WAS PREPARED BY:
Sharon L. Grigutis
CALUMET FEDERAL SAVINGS & LOAN ASSN.
1350 E. Sibley Blvd. Dolton, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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