

UNOFFICIAL COPY

WHEN RECORDED MAIL TO  
QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
SERVING, CA 92714

TELEPHONE  
P 200 P  
T 4350 V  
A 707

95734218

RETURN TO:  
Wheatland Title  
568 W. Galena  
Aurora, IL 60506

Application No. G. GOR00742  
Loan No. 034854769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BANKERS TRUST COMPANY, AS TRUSTEE**  
all beneficial interest under that certain Deed of Trust dated **WEDNESDAY, APRIL 12, 1995** executed by  
**CAROL MAE GORDON, A SPINSTER**

, MORTGAGOR(S)

to **FIRST ALLIANCE CREDIT CORPORATION, LENDER, AND RECORDED AS**  
DOCUMENT NO. **95-254205** ON **APRIL 21, 1995** IN BOOK \_\_\_\_\_, Page \_\_\_\_\_, of  
OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK** COUNTY,  
ILLINOIS, DESCRIBING LAND STATED IN SAID COUNTY THEREIN AS:

UNIT NUMBER 201 IN **2336 N. COMMONWEALTH CONDOMINIUM** AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 FEET OF LOT  
4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN  
PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF  
BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 26036335 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PERMANENT TAX NUMBER: 14-33-200-015-1013

*CKA: 2336 N. Commonwealth #201, Chicago IL 60614*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

QUALITY MORTGAGE USA, INC., a  
California corporation

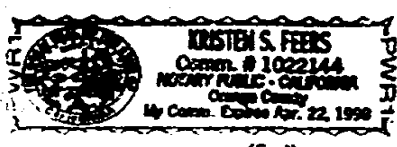
STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On 5-11-95, before me,  
**KRISTEN S. FEERS** (Notary Public),  
personally appeared  
**JAMIE LANGFORD**  
**ASSISTANT VICE-PRESIDENT**

*95734218*  
*Jamie Langford*  
**JAMIE LANGFORD**  
**ASSISTANT VICE-PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kristen S. Feers*  
**KRISTEN S. FEERS**



(Seal)

(This area for official notarial seal)

# UNOFFICIAL COPY

10/27/95

DEPT-10 PENALTY

\$20.00

COOK COUNTY RECORDER

\$2849 + JJ \* -95-734218

145555 TRAN 9995 10/27/95 11:16:00

DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office  
KRISTEN S. FEERS

10/27/95

KRISTEN S. FEERS

95734218

