## UNQEEICIALCOPY

D. D. T.		95735446	
PARTIES:			
MORTGAGOR(S): R	aul Guzman	(Borrower(s))	
ADDRESS: 3541 West 6	1st Place, Chicago	o. IL 60629	
MORTGAGEE: Citiban	k. F.S.B.		
		(Lender)	2/80
ADDRESS: 12855 Nort	h Outer Forty Driv	Je	מ בינו
MORTGAGE AMOUNT: \$ 64,00	0		0-
DESCRIPTION OF PROPERTY:			
SECTION 14 BLOCK: 2	LOT 17 COU	NTY Cook	
PROPERTY AUDRESS: 3541 We (Stree	st 61st Place, Chr et) (City)	(State) (Zip)	
Property Index # 19-14	-420-007-0000		
	ot, piece or par	cel of land, with the	
The State of the Section of the Sect		DEPT-01 RECORDING 1#0012 TRAN 7212 10/27/95 1	\$20 2500±0
PERMANENT INDEX NUMBER: 10	:>1	. \$7575 \$ C.G #-95-73 COOK COUNTY RECORDER	
LOT 17 IN BLOCK 2 IN EBERHAF	TT'S AND MAMMOND'S SUBDIV	. DEPT-10 PENALTY ISION OF ALL LANDS WEST OF	\$20
SUBDIVISION IN THE SOUTHEAS OF THE THIRD PRINCIPAL MERII			
	4/2		
		MARINE AND AND OUR	
day of <u>September</u> Mortgagor(s) to the Mortg		Mornigage dated the <u>8th</u> , 19 % made by the in the Office of the	
on the 1344 day of	the following man	95 in Liber	
•	cite tottowing man	1/20	
A. ERROR(S):	hom 0) :1005 -		
Maturity Date Octol	Der 6, 1995 •	DOY OOD PTI	•
		BOX 333-CTI	1
B: CORRECTIONS:			
Maturity Date Sho	ould Be October 1,	1995	
EXCERT as corrected conditions of the Mortgag	by this instrume ge described above	nt, all the terms and shall remain in full	
Dated:	Doul Gur	HAZ 17-GC	
pateu:	Raul Guzman (	Borrower	
		Borrower	
Dranarad hus		22 L UT VL	
Prepared by:		Borrower	
Vasich Lache Shi			
Margie D. Shackelford		Borrower	

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF ILLINOIS, COUNTY OF

On the day of

STATE OF ILLINOIS

On the day of before me came

1000

before me came

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that \_\_herexecuted "OTTICIME ( the same.

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that \_\_he executed the same.

STATE OF ILLINOIS, COUNTY OF

Rulling Palling 5 ats Hilmors

Jour L Li

 $E_{J} \subset \mathbb{R}_{2}$ 

58

STATE OF ILLINOIS, COUNTY OF

On the day of before me came

On the day of before me came

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that \_he executed the same.

CORRECTION TO MORTGAGE

SECTION 14 BLOCK 2 17 LOT COUNTY OR TOWN Cook

Loan No. 5503300256 Dated September 8, 1995

Return by Mail To Citicorp Mortgage, Inc. P.O. Box 790021 Attn: Document Collection Unit MS 321 Louis, Missouri 63179-0021

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