## UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.00

- T\$0010 TRAN 3160 18/27/95 11:20:00

#0116 + CJ +-95-735583

COOK COUNTY RECORDER

Colc Taylor Sant. # 290011701

FNMA # 1660124453

This form was prepared by: Cole Taylor Bank, Susan Kozel, address: 5501 W. 79TH ST, Chicago, IL 60459, tel. no: 708-857-4364.

#### **ASSIGNMENT OF MORTGAGE**

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 w. 79TH ST, Chicago, IL 60459, does hereby grant, sch. assign, transfer and convey, unto First Midwest Mortgage Corp..., a corporation organized and existing under the laws of the State of Illinois (herein "Assignee") whose address is 2801 W. Jefferson, Joliet, IL 60435, a certain Mortgage dated April 26, 1993, made and executed by Pamala A Obeytek, Single Woman Never Married, to and in theor of Cole Taylor Bank upon the following described property situated in Cook County, State of Illinois:

Legal: Copied from original Mortgage Document and after a hereto.

which Mortgage is recorded as Document Number R93345320 in the office of the Recorder Cook County, Cook County, Illinois, together with the rote(s) and obligations therein discribed and the money due and to become due thereon with interest, and all rights accrued or to accrue under such hortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 1995.

~ M.

Witness

Susan Kozel, Customer Service Representative

COLE TAYLOR BANK

(Assignor

BY:

Steplem P. Fagan, Vice President

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 10th day of August, 1995 by Stephan P. Fagan, Vice President, and Sasan Kozel, Customer Service Representative.

Virginia Revuoso Notan

Scal:

VIRGINIA REVNOSO
NOTAN PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRED 2-4-57

95735583

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIA

93345326

RECORDING TRAN 9944 05/07/93 10:11:00 230 + \*-93-345326 COOK COUNTY RECORDER

[Space Above This Line For Recording Data] -

Lean # 0200011701

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

April 26, 1993

The mortgagor is

Pamala A. Obeytek, Single Woman Never Married

93345326

("Borrower"). This Security Instrument is given to

Cole Taylor Bask

which is organized and existing under the laws of the State of ILLINOIS 1965 N. Milwaukee Att., Chicago, IL 60647

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

FORTY EIGHT THOUSAND AND 00/100

48,000.00 ). This aco' : evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on May 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and mod freations of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of the Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note: For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

CCOR

County, Illinois:

LOT 1197 IN J.E. MERRION & CO.'S HOMETOWN UNIT NO. 5 A, SUBDIVISION OF PART OF THE NORTHWEST QUARTER CT SECTION 3, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PROPUIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PIN #24-03-127-026-0000

BOI 116 OLC

93345326 95735583

which has the address of

4606 W. 88TH PL.

HOMETOWN

Illinois

ITEM 1879L) (9202)

6045G

("Property Address");

[Street]

[Zip Code]

Form 3014 9/90 (page 1 of 6 pages) Great Lakes Businese Forms, Inc. #

{City!

ILLINOIS -- Single Family -- Famile Mac/Freddle Mac UNIFORM INSTRUMENT

To Order Coll: 1-800-530-8393 [] FAX 616-791-1131

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