Prepared by NUE F	CIAL COPY
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KENDRA KAY KENNEDY 3051 DAK GROVE ROAD-SUITE 100	
DOWNERS GROVE, ILLINOIS 60515	
Bonnens duote, feetings and	
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	. DEFT-01 RECORDING #23,00
and When Recorded Mail To	. T40001 TRAN 9588 10/17/95 11:51:00
SERVE CORPS MORTGAGE, INC.	35783 . #2318 + Jrt * - 95 - 735783
3051 OAK GROVE ROAD-SUITE 100	COOK COUNTY RECORDER
DOWNERS GROVE	
ILLINOIS 60515	22 1
	λ^{500}
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN MO.: 05369954	
FOR VALUE RECEIVED the undersigned hereby gra	
NATIONSBANC MORYGAGE CORPORATIO	N Commence of the Commence of
4	
	that certain Real Estate Mortgage dated OCTOBER 9, 1995
all the rights, title and interest of undersigned in and to	that certain Real Estate Mortgage dated OCTOBER 9, 1995
executed by RONALD J. TOMCZAK AND JO ANN TOMCZAK HUSBAND AND WIFE	ALTORNEYS TITLE GUARANTY YOND, IN
to SERVE CORPS MORTGAGE, INC	A STATE OF THE WORLD BALL WAS A
u corporation organized under the laws of THE ST.	ATE OF ILLINOIS
and whose principal place of business is 3051 OA	GROVE ROAD-SUITE 100 95735782
DOWNERS GROVE, ILLINOIS 60515	
and recorded in Book/Volume No.	, page(s) , as Document
No. COOK County	Records, State of ILLINOIS described
No. COOK County (See Rever	Records, State of ILLINOIS described se for Legal Cescription)
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No. COOK hereinafter as follows: Commonly known as 10812 LOUETTA LAN	Records, State of ILLINOIS described se for Legal Description) E-UNIT 8, UNLAND PARK, ILLINOIS 60462
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Property of Contract UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 95450467, TOGETHER WITH ITS DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF UNIT 8 IN EAGLE RIDGE CONDOMINIUM UNIT VII AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN EAGLE RIDGE ESTATES, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE PECTION 32, THE PLAT THEREOF RECORDED AS EXHIBIT "A" TO THE COUNTY, ULLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

RIDER - LEGAL DESCRIPTION