

UNOFFICIAL COPY

Prepared by:

KENDRA KAY KENNEDY
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE
ILLINOIS 60515

95735783

DEPT-01 RECORDING 123.00
T40001 TRAN 0938 10/27/95 11:51:50
42318 4 JMI * 95-735783
COOK COUNTY RECORDER

2300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05369954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

40X 260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1995
executed by RONALD J. TOMCZAK AND
JO ANN TOMCZAK HUSBAND AND WIFE ATTORNEYS TITLE GUARANTY FUND, IN
to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100 95735782
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10812 LOUETTA LANE-UNIT 8, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SERVE CORPS MORTGAGE, INC.

On OCTOBER 9, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the DONALD B. SPRINGER
and CHAIRMAN
known to me to be D. BRADLEY SPRINGER
PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Donald B. Springer
By: DONALD B. SPRINGER
Its: CHAIRMAN

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: PRESIDENT

Witness: _____

Notary Public [Signature]
County _____
My Commission Expires 7/17/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

UNOFFICIAL COPY

DPS 049

27-32-100-001

Property of Cook County Clerk's Office

UNIT 8 IN EAGLE RIDGE CONDOMINIUM UNIT VII AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 94847112, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 95450467, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

95735753