

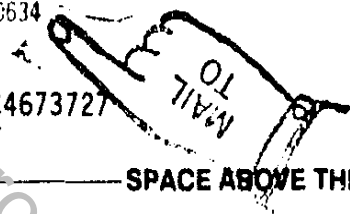
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Prepared by + Book No. **95735918**

LaSALLE TALMAN BANK
CORRESPONDENCE UNIT
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

DEPT-01 RECORDING \$25.50
TRAN 3165 10/27/95 15:16:00
#0257 #CJ *-95-735918
COOK COUNTY RECORDER

AP# STEAR, C4673727
LN# 4673727



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LaSalle Talman Bank, FSB, A Corp. of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated October 18, 1995, executed by CHARLES A. STEARNS, Husband and Wife and CAROLYN STEARNS, Husband and Wife

to Mortgage Funding Group, A Sole Proprietorship, and whose address is 1322 W. Wolfram St., Chicago, IL 60657

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. **95735917** Cook
County Records, State of Illinois

on real estate legally described as follows:

See attached

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

3118 ISABELLA, EVANSTON, IL 60201

05-33-410-029

95735918

Handwritten signature/initials

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

MORTGAGE FUNDING GROUP

by

Clayton D. Root
Clayton D. Root
Sole Owner

Katherine [Signature]
Witness:

Witness:

STATE OF ILLINOIS

Cook County ss:

On 10-18-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Clayton D. Root and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Sole Owner and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
FAMELA R. RUOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/97

(Official Seal)

Famela R. Ruos
Notary Name:

Notary Public for the state of

ILLINOIS

My commission expires:

8/11/97

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LEGAL DESCRIPTION:

THE WEST 50 FEET OF LOTS 199 AND 200 AND THE WEST 50 FEET OF THAT PART OF LOT 201 LYING SOUTH OF THE SOUTH LINE OF ISABELLA STREET, IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 OF SOUTH GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3, IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-33-410-029

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