

UNOFFICIAL COPY

95735949

Prepared By

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

And When Recorded To
CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3165 10/27/95 15:23:00
#0291 CJ *-95-735949
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101719-20

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY
1775 SHERMAN STREET-SUITE 2300
DENVER, COLORADO 80203-4319

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995
executed by LINCOLN E. DOUGLASS AND
IRMA J. DOUGLASS HUSBAND AND WIFE, AND DENNIS A. FERRANTINO AND GAIL A. FERRANTINO
to CARLTON MORTGAGE SERVICES, INC.

*FERRANTINO, HUSBAND AND WIFE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: 95735948 (See Reverse for Legal Description)
Commonly known as 1212 MAIN STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On OCTOBER 20, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness: _____

My Commission Expires 11-17-98 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/13/95

DPS 171

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

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DPS 049

11-19-300-012

Property of Cook County Clerk's Office

LOT 12 IN THE RESUBDIVISION OF BLOCK 5 IN PITNER AND SON'S ADDITION TO
SOUTH EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

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