PREPARED BY:

95736470

WHEN RECORDED MAIL TO

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROI LING MEADOWS, IL 60008**

LOAN NO. 11-1677

DEFT-01 RECORDING

\$23.50

- 740014 TRAN 8177 10/27/95 14:53:00
 - #1263 # JW #-95-736470

95736469

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to

NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 1995**

ROBERTO ROSAS, SINGLE, NEVER MARRIED; JUSE ROSAS, SINGLE, NEVER MARRIED

, executed by

10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

LOT 23 IN BLOCK 15 IN J.R. LANE'S RESUBDIVISION OF BLOCK 14 AND THE EAST 1/2 OF BLOCK 15 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-35-415-044-0000

ATTORNEYS' NATIONAL TITLE NETWORK

COMMONLY KNOWN AS: 3310 WEST WABANSIA AVENUE, CHICAGO, 1L 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Later Forms Inc. (800) 448-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

7356DR

Property of Cook County Clark's Office

er o

95736770

a a an interest of the		
B): WILLIAM W. GIAMBRO	NE	Witness:
IIS: PRESIDENT PLATINUM HOME MORTGA	GE CORPORATION	T
By:	er ^a lalar (dagan B alance alamon) pameri ann shqip seks	
īts:		
STATE OF ILLINOIS COUNTY OF COOK	0,5	
Oa OCTOBER 19, 1995 State, personally appeared WILLI	before ma	e, the undersigned, a Notary Public in and for said County
known to me to be the PRESIDEN	r T	
and		
executed the within instrument, that instrument was signed and sealed on b	ehalf of said corporation	of the corporation herein was instrument is the corporate seal of said corporation, that a pursuant to 31's by-laws or a resolution of it's Board of Direction.
executed the within instrument, that instrument was signed and sealed on b	ehalf of said corporation	of the corporation herein with instrument is the corporate seal of said corporation, that a pursuant to it's by-laws or a resolution of it's Board of Direct and deed of said corporation.
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executed the within instrument, that instrument was signed and sealed on b and that he/she acknowledges said inst. My Commission Expires	ehalf of said corporation rument to be the free act	of the corporation herein will instrument is the corporate shall of said corporation, that a pursuant to at's by-laws or a resolution of it's Board of Direct and deed of said corporation. (

Page 2 of 2

Property of Coot County Clert's Office

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