

95736486

Loan #: 4365102

MAIL TO: VINCENT SANSONETTI

8303 W. Higgins

Chicago, IL 60631

NAME & ADDRESS OF PREPARER:

PHH US Mortgage Corporation

6000 Arrium Way

Mt. Laurel, NJ 08054

DEPT-01 RECORDING \$23.50  
140014 TRAN 8177 10/27/95 14:57:00  
\$1283 + JW \*-95-736486  
COOK COUNTY RECORDER

STATE OF ILLINOIS

2350  
ew



Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto THEODORE SINDERMANN/MICHAELE SINDERMANN

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 5 day of NOVEMBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93942406, to the premises therein described, situated in the County of COOK, as follows to wit:

5048 WEST HUTCHINSON, IL 60641

SEE LEGAL DESCRIPTION ATTACHED. Lot 19 in Block 3 in Henry Schroeder's Subdivision of the North 1/2 of Lot 10 in School Trustee's Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian (except parts heretofore dedicated for streets) in Cook County, Illinois. PIN# 13 16 408 019

✓ PROP 5048 W. Hutchinson Chicago Ill.

WITNESS hand [Signature] and seal on this 6 day of October 1995.

[Signature] (Seal)  
Sandra Stone Witness

[Signature] (Seal)  
David L. Bemer

[Signature] (Seal)  
Denise Chisholm Witness

[Signature] (Seal)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.  
2190 900

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0573061516

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6 day of October, 1995.

*Joanna Hunt*  
Notary Public

(Seal)

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 5, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_\_.



VINCENT SANSONETTI  
8303 WEST HIGGINS ROAD  
CHICAGO, IL. 60631

95736756

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