

UNOFFICIAL COPY

PREPARED BY:

JO FABIAN
FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

95736684

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

DEPT-01 RECORDING
10/27/95 16:08:00 \$25.50
#0362 + C.J. *-95-736684
COOK COUNTY RECORDER

LOAN NO. 95001686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1st AMERICAN TITLE order # 091736 2nd 508 5

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS
AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1995
executed by KRZYSZTOF ZIMOWSKI AND URSZULA ZIMOWSKI, HUSBAND AND WIFE

25 50 RP

to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 600 N. FIRST BANK DRIVE
PALATINE, IL 60067

95736683

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION RIDER

17-10-400-012-1127

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Property of Cook County

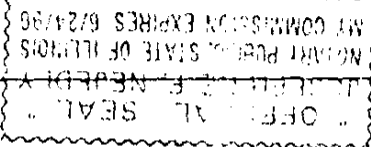
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

ILLINOIS
COOK

Notary Public

Joseph F. McLaughlin
(initials)



WITNESS:

deed of said corporation.
he/she acknowledges said instrument to be the free act and
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
corporate seal of said corporation, that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be VICE PRESIDENT
and CHRISTINE CANTOR
known to me to be the
EXECUTIVE VICE PRESIDENT

BY: CHRISTINE CANTOR
ITS: VICE PRESIDENT

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

ROBERT C. MOOS
personally appeared
undersigned, a Notary Public in and for said County and State,
before me, the
(Date of Examination)
ON: OCTOBER 24, 1995

STATE OF ILLINOIS
COUNTY OF COOK

FIRST RESIDENTIAL MORTGAGE, BY FIRST
RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

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RIDER TO LEGAL DESCRIPTION

UNIT NUMBER 1121 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND, LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461951, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 27453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
95736691

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Property of Cook County Clerk's Office

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