Raine: PAUL M POLK Loan #: 336000293.6

Document Number: 93347716

95736822

#### RELEASE DEED

MAIL TO:

DEPT-01 RECORDING

\$23.50

T4000B TRAN 6117 10/27/95 15:05:00

\$9811 + JB \*-95-736822 COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

AmerUs Bank

Attn: Lorie A. Buily, PG Box 9362,

Des Moines, IA 50306-9167

Know All Men by These Presents, That Arne Us Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk. State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do nereby remise, convey, release raid quit-claim unto PAUL M POLK AND LYNN P POLK of COOK County, IL all right, title, interest, claim or demand whatsoever reschetthey may have acquired in, through or by a certain Mortgage, bearing the date APR 23, 1993, and recorded in the Recorder's Office of COOK County, IL, on MAY 10, 1993 as Document 93347716, PIN 69-27-130-014 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD: 626 PARK PLAINE PARK RIDGE, IL 50068

LEGAL: LOT 5 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJ APING IN BLOCK 3 IN FEUERBORN AND KLODE'S HOWARD AVENUE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THAT PART OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBIO, AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF NORTHWEST 1/4 OF SECTION 27 AFORESAID, THENCE NORTH ALONG THE EAST LINE OF SAID 1/4 SECTION 9.687 CHAINSTHENCE WESTERLY 19.363 CHAINS TO A POINT ON THE 1/4 SECTION LINE 9.687 CHAINS NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 THENCE SOUTH 9.687 CHAINS TO THE SOUTH LINE OF SAID 1/4 SECTION 19.983 CHAINS TO THE POINT OF PLOTANING ALL IN COOK COUNTY, ILLINOIS.

WITNESS my hand and sea; this 31ST day of AUG, 1995

{SEAL}

AmerUs Bank, formerly Midland Savings Bank, FSB

, Thomas B. Runais SVP

Inomas R Bernau Senior Vice President Chief Credit Officer

Scott D Bendical Vine Bendie

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95736822

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Property of Cook County Clark's Office

Name: ANGELO MULE Loan #: 336001855.9

Document Number: 94673533

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### RELEASE DEED

MAIL TO:

DEPT-01 RECORDING

\$23,50

. 740008 TRAN 6117 10/27/95 15:05#CU

#9812 + JB \*--95-736823

COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER: AmerUs Bank Attn: Lorie A. Baily, 20 Sox 9362, Des Moines, IA 50306-9262

Know All Men by These Presents, That America Bank, formerly Midland Savings Bank FSB, formerly Midland Financiai Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of lower for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANGELO MULE AND KATHRYN A MULE AND CONSTANCE MULE AND ANGELO MULE of COCK County, IL all right, title, interest, claim or demand whatsoever he\she\they may have acquired in, through or by a certain Mortgage, bearing the date JULY 27, 1894, and recorded in the Recorder's Office of COOK County, IL, on AUG 1, 1994 as Decument \$4673533, PIN 13-20-129-002 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD: 3954 N MOBILE CHICAGO, IL 60634

LEGAL: LOT 72 IN SCHORSCH MERRIMAC GARDENS BEING A SUBDIVISION OF THE NOTTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and seal this 22ND day of AUG, 1995

{SEAL}

AmerUs Bank, formerly Midland Savings Bank, FSB

by howark. Decising SAY

Thomas R Bernau Senior Vice President Crief Credit Officer

Scott B Rezdicek Vice Presiden

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95736823

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Property of Cook County Clerk's Office