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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95738859

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
U.S. BANK, AN ILLINOIS BANKING CORPORATION, SUCCESSOR
~~BANK TO TINLEY PARK BANK, AN ILLINOIS BANKING CORPORATION~~

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES & RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH HOLLAND TRUST & SAVINGS BANK, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/23/86, AND KNOWN AS (NAME and ADDRESS) TRUST #8229

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book 88349433 of records, on page AND, as document No. 89122200, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: ALSO RELEASE: MODIFICATION AND EXTENSION AGREEMENT DATED 4-1-93, DOCUMENT NUMBER #93326646

THE NORTH 225 FEET OF THE EAST 255 FEET OF LOT 1 IN SILVER LAKE GARDENS UNIT 9 OF PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

31.50

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RELEASE DEED
By Corporation

U.S. BANK, AN ILLINOIS BANKING CORPORATION, SUCCESSOR BANK TO TINLEY PARK BANK, AN ILLINOIS BANKING CORPORATION

TO

SOUTH HOLLAND TRUST & SAVINGS BANK
NOT PERSONALLY BUT SOLELY AS TRUSTEE
UNDER TRUST AGREEMENT DATED 12/23/86 AND
KNOWN AS TRUST NO. 8329

ADDRESS OF PROPERTY:

15500 S. HARLEM AVENUE
ORLAND PARK, IL 60462

MAIL TO:
U.S. Bank,
17130 Torrence Avenue
Lansing, Illinois 60433
Attn: Bette Portwood

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-13-401-020
Address(es) of premises: 15500 S. HARLEM AVENUE, ORLAND PARK, IL 60462
Witness hand and seal, this 25TH day of SEPTEMBER 19 95

WILLIAM BER, ASSISTANT VICE PRESIDENT (SEAL)
CRISTINA MEDINA, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by BETTE PORTWOOD, 17130 S. TORRENCE, LANSING, IL 60438
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM BER
personally known to me to be the ASST. VICE President of U.S. BANK, AN ILLINOIS BANKING CORPORATION, SUCCESSOR BANK
TO TINLEY PARK BANK
a N ILLINOIS BANKING corporation, and CRISTINA MEDINA, personally
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and ASST. V.P. they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 25TH day of SEPTEMBER 19 95
Notary Public
Commission expires