SUBORDINATION AGREEMENT

SUBORDINATION This AGREEMENT ("Agreement") is made as of the 1st day of October, 1995 by, between and among:

TAYLOR COLE BANK, whose mailing address is Land Trust Department, 850 West Jackson Foulevard,

Chicago, Illinois 60607, not personally but as Trustee ("Trustee") under Trust Agreement dated April 25, 1994 and known as Trust No. 94-6061 (hereinafter the "Trust");

EASTERN MANAGEMENT AND FINANCIAL, L.P., an Illinois limited partnership, DAVID BARNES, MICHAEL V. BARRY, DONAL P. BARRY, SEAN BARRY, and WILLIAM WADLINGION as the sole beneficiaries of the Trust ("Owner");

-and-

BARRY REALTY, INC., an Illinois corporation ("Manager"), whose mailing address is 1400 North Lake Shore Drive, Chicago, Illinois 60610.

To and for the benefit of JOHN HANCOUX MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation, whose mailing address is John Hancock Place, 200 Clarendon Street, Boston, Massachusetts 02117 (the "Mortgagee").

RECITALS

- Trustee is the holder of fee title to the real property legally described in Exhibit A (hereinafter referred to as the "Premises") pursuant to the Trust Agreement set forth above, said Premises being located in Cook County, Illinois. Manager is the manager of the Premises under a certain oral Management Agreement (the "Management Agreement") with Owner.
- Trustee's title to the Premises is encumbered by a MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT of even date herewith (the "Mortgage"), filed for record contemporaneously herewith in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 95736153. The Mortgage was granted by Trustee to Mortgagee to secure a certain PROMISSORY NOTE "Note") of Trustee and Owner to Mortgagee bearing even date herewith, in the stated principal amount of SEVEN MILLION FIVE HUNDRED THOUSAND AND NO/100 DOLLARS (\$7,500,000.00), which Note is more fully described in the Mortgage.

FIRST AMERICAN TITLE INSURANCE # CAPTORO 38 roce 12

. DEPT-01 RECORDING \$41,50 - T\$0009 - TRAH 9554 10/27/95 15:29:00

COOK COUNTY RECORDER

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C. Mortgagee has required this Agreement as a condition to disbursement of the proceeds of the Loan evidenced by the Note. Accordingly, Mortgagee, Trustee, Owner and Manager desire to confirm hereby, for the benefit of the Mortgagee, their respective rights and lien priorities and those of their successors and assigns.

AGREEMENTS

NOW, THEREFORE, in consideration of the Recitals and intending to be logally bound hereby, the parties hereto agree for the benefit of the Mortgagee as follows:

- 1. All right, title and interest, if any, of the Manager and of all persons claiming by, through or under the Manager, in and to the Premises, under the Management Agreement or otherwise, is and shall be and remain subject, junior and subordinate in each and every respect to the lien of the Mortgage and the rights, powers and privileges, options and remedies of the Mortgagee thereunder and to every renewal, modification, substitution, extension and replacement of the Mortgage and to all advances made or to be made by the Mortgagee secured thereby.
 - 2. Without limiting the generality of Paragraph 1:
 - (a) if there is any conflict between (i) the rights, powers, privileges, options and remedies of the Mortgagee under the Mortgage or (ii) the priority of the lien of the Mortgage with any rights, powers, privileges, options and remedies or the priority of lien rights of any other party hereto, under the Management Agreement or otherwise, the rights, powers, privileges, options and remedies of the Mortgagee under the Mortgage shall be controlling, and the lien of the Mortgage shall be first and paramount; and
 - (b) Manager, for itself and its subcontractors, successors and assigns and all parties claiming by, through or under the Manager, hereby subordinates to the lien of the Mortgage and every reneval, modification, substitution, extension and replacement thereof, to the maximum extent permitted under applicable law, any and all rights which the Manager may have to claim a mechanic's lien against the Premises arising from its management or operation of the Premises. Without limiting the foregoing, Manager expressly subordinates any right to deduct compensation due under the Management Agreement from rentals and other collections.
- 3. The provisions of this Agreement shall bind and benefit the respective successors and assigns and successors in estate and interest of the parties hereto (including the Mortgagee) and those claiming by, through or under any of them, and shall be deemed, as to both benefits and burdens to be covenants running with the

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the date first written above.

TRUSTEE:

COL	E TA	YLOR	BA	NK,	not.	per	rsonal	ly	but
as	True	tee	as	afo	resa	id	under	Τ̈́r	ust
Nun	her	94-6	061						

ATTEST:

Its (Assistant) Secretary

(Impress corporate seal here)

OWNER:

EASTERN MANAGEMENT AND FINANCIAL, L.P., an Illinois limited partnership

Michael D. Aufrecht, as Trustee of the Michael D. Aufrecht Declaration of Trust dated July 1, 1991, General Partner

an individual David Barmes

Michael V. Barry,

top-orker Donal P. Barry, an individual

Sean Barry, an individual

MANAGER:

BARRY REALTY, INC., an Illinois corporation

1120510427

Property of Cook County Clerk's Office

95736185

STATE OF ILLINOIS)) SS: COUNTY OF COOK)
The foregoing instrument was acknowledged before me this on day of October, 1995, by VINTELE PRESENT President and MANTH'S LDWARDS Secretary of Cole Taylor Bank, on behalf of the corporation, as Trustee as aforesaid under Trust Number 94-6061.
"OFFICIAL SEAL" Jacklin (st)a Notary Public, State of Illinois My Commission Expires (17796)
(Impress Notarial Seal Here) My commission expires: (//// 19//
STATE OF ILLINOIS) SS: COUNTY OF COOK)
The foregoing instrument was acknowledged before me this 17th day of October, 1995 by Michael D. Aufrecht, as Trustee of the Michael D. Aufrecht Declaration of Trust dated July 1, 1991, General Partner of Eastern Management and Financial, L.P., an Illinois limited partnership, on behalf of the partnership.
NOTARY PUBLIC
(Impress Notarial Seal Here) (Impress Notarial Seal Here) Scott E. Jensen Notary Public, State of Illinois My Commission Expires 10/18/98 The Commission Expires 10/18/98

STATE OF ILLINOIS)) SS COUNTY OF COOK)					
The foregoing instrument was acknowledged day of October, 1995 by David Barnes, an indivi	before me this 1714 idual.				
- Sind	7				
To letter	12.1-2.1				
Notary	Public				
My Commission Expires:	"OFFICIAL SEAL" Scott E. Jensen				
STATE OF ILLINO'S)	Notary Public, State of Illinoi My Commission Expires 1(V18/9)				
) SS	Suunnammuunuma				
COUNTY OF COOK					
The foregoing instrument was acknowledged before me this 1976 day of October, 1995 by Michael V. Barry, an individual.					
My Commission Expires:	Public "OFFICIAL SEAL" Scott E. Jensen Notary Public, State of Illinois My Commission Expires 10/18/98				
STATE OF ILLINOIS)	7,0				
COUNTY OF COOK)	0,55				
The foregoing instrument was acknowledged before me this / 541 day of October, 1995 by Donal P. Barry, an individual.					
Notary	Public				
My Commission Expires:	"OFFICIAL SEAL" Scott E. Jensen Notary Public, State of Illinois of My Commission Expires 10/18/98 of Management of Manageme				

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STATE OF ILLINOIS) S	c
COUNTY OF COOK	5
The foregoing instrum day of October, 1995 by Se	ent was acknowledged before me this $\frac{194}{100}$ an Barry, an individual.
	25-114-11
^	Notary Public
	zummmmm.
My Commission Expires:	Scott E. Jensen Notary Public, State of Illing My Commission Expires 10/18
STATE OF ILLINOIS S	Suumannamin S
COUNTY OF COOK	
	enc was acknowledged before me this / >/\. lliam Wadlington, an individual.
	Drill 42
	Notary Public
My Commission Expires:	"OFFICIAL SEAL" Scott E. Jensen
	S Neary Public, State of Illinois & My Com n'ssion Expires 10/18/98 S
STATE OF ILLINOIS)) SS:	
COUNTY OF COOK	
	ent was acknowledged before me this 17th (17th) and
, as of	Barry Realty, Inc., an Illinois
corporation on behalf of a	said corporation. ?:::::::::::::::::::::::::::::::::::
Notary Public	Scott E. Jensen Notary Public, State of Illinois My Commission Expires 16/18/08
dy Commission Expires:	ningaran anaunanan 19

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This instrument was prepared by, and after recording, registration or filing please return to:

WILSON & MCILVAINE 500 West Madison Street, Suite 3700 Chicago, Illinois 60661 S-50L COOK COUNTY CLERK'S OFFICE Attention: Peter A. Sarasek, Esq. (312) 715-5000

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 10, 11 AND 12 IN SCHARDIN'S SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEE SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 13 TO 23 INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 4 DEDICATED FOR ALLEY) IN SUBDIVISION OF LOTS 29 TO 34, BOTH INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 AFORESAID IN COOK COUNTY.

PARCEL 4:

ALL OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY AND ALL THAT PART OF THE NORTHERLY AND SOUTHERLY 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 8 AND WESTERLY OF LOTS 10 TO 13 INCLUSIVE OF SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LOT 1 AND EASTERLY OF LOTS 1 TO 4 INCLUSIVE LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 4 PRODUCED EAST 17 FEET MORE CR LESS, IN THE SUBDIVISION OF LOTS 29 TO 34 INCLUSIVE IN SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEE SUBDIVISION AFOREMENTIONED. AS SHOWN ON THE PLAT ATTACHED TO THE ORDINANCE VACATING SAID ALLEY PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON MARCH 31, 1923, 1N COOK COUNTY, ILLINOIS.

ALSO

PARCEL 5:

LOT 5 (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) AND LOTS 6, 7, 8 AND 9 IN BLOCK 37 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE

UNOFFICIAL COPY

SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address of Property:

P.I.N.

1936 North Clark Street Chicago, Illinois 14-33-404-001 14-33-404-002

