

95737469

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)  
ERIC A. SAHLBERG and  
MARILYN G. SAHLBERG, his  
wife,

DEPT-01 RECORDING \$25.50  
T00014 TRAN 8186 10/30/95 09:15:00  
#1402 # JW \*-95-737469  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City of Bethel County  
of Oxford State of Maine

for and in consideration of TEN AND NO/100---- DOLLARS. (\$10.00)-----  
in hand paid, CONVEY and WARRANT to RAFIK H. MOOSANI, married, and  
ARIF MAKDA and HAMIDA MAKDA, his wife, of 1105 Howard, Schaumburg,  
Illinois 60193,

(NAME AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1995 and subsequent years and

Permanent Index Number (PIN): 02-16-215-014-0000

Address(es) of Real Estate: 424-430 North Cambridge Drive, Palatine, IL 60067

DATED this 20th day of October, 1995

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL) Eric A. Sahlberg (SEAL)  
ERIC A. SAHLBERG

(SEAL) Marilyn G. Sahlberg (SEAL)  
MARILYN G. SAHLBERG

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
ERIC A. SAHLBERG and MARILYN G. SAHLBERG, his  
wife,

**OFFICIAL SEAL**  
**WAYNE A ADAMS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 12/09/97

IMPRESS SEAL HERE

personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of October, 1995

Commission expires December 9, 1997

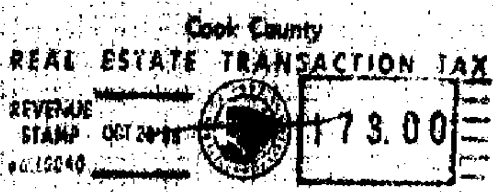
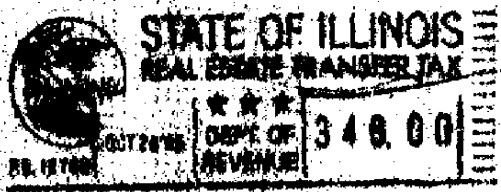
This instrument was prepared by Katherine Schweit, 1305 Thorndale Lane, Lake Zurich,  
(NAME AND ADDRESS) IL 60047

# UNOFFICIAL COPY

of premises commonly known as 424-430 North Cambridge Drive, Palatine, IL 60067

PARCEL 1: UNIT 14 OF CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87292350, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSE), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSE), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



95737469



MAIL TO: Elliott Heidelberg, Esq.  
(Name)  
725 Longmeadow  
(Address)  
Hanover Park, IL 60103  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Paul McNeill  
(Name)  
1105 Highland Dr  
(Address)  
Schweikberg, IL 60193  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## MAPPING SYSTEM

### Change of Information

60217

#### Scannable document - read the following rules:

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

#### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	02	-	16	-	215	-	014	-	0000											
NAME/TRUST#:	R	A	F	I	K	M	O	O	S	A	N	I								
MAILING ADDRESS:	1	1	0	5	H	O	W	A	R	D	D	R	I	V	E					
CITY:	S	C	H	A	U	M	B	U	R	G			STATE:	I	L					
ZIP CODE:	6	0	1	9	3	-														
PROPERTY ADDRESS:	4	2	4	-	4	3	0	C	A	M	B	R	I	D	G	E	D	R		
CITY:	P	A	L	A	T	I	N	E					STATE:	I	L					
ZIP CODE:	6	0	0	6	7	-														

DePaul University Cook County Clerk's Office

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