UNOFFJGJĄŁ COPY

| } | |
|---|--|
| This Instrument Prepared By: | |
| Personal Finance Company | |
| P.C. Box 186 | |
| Olympia Fields, IL 60461 (CITY) (STATE) (ZIP) 192208 | . DEPT-01 RECORDING |
| 4/38993 July 2 | |
| 470 | (Space Above This Line for Recorder's Use) |
| MOR | TGAGE RELEASE 2⊃ € |
| Know all men by these presents, that Persona | al Finance Company |
| of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, or receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Sandra Watson, divorced and not since remarried. | |
| heirs, legal representatives and assigns, all the pergative, integest, claim, or demand whatsoever she may have acquired in, through, or by a certain assign of rents, bearing date the 5th day of August 19 93 and recorded in the Recorder's Office of Cook County, in the State of 19 11 inois in Book of page as Document Number 93623479 as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining. | |
| WITNESS My hand | and seal |
| STATE OF Illinois CO | UNTY OF Cook S |
| personally known to me to be the same person before me this day in person, and acknowledged | whose name <u>is</u> subscribed to the foregoing instrument, appeared that he signed, sealed and delivered the said instrument as |
| his free and voluntary act, for the | |
| Given under my hand and cifficial notarial seal, | "OFFICIAL SEAL" Judith A. Curis Notary Public, State of Illinois My Commission Expires 07/19/98 My Commission Expires 07/19/98 |
| Notary Public % | My Commission Expires 07/19/98 \$ |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL | |
| BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES | |

WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL DESCRIPTION

9739 S. Luella, Chicago, II, 60617 25-12-221-015

LOT 33 IN BLOCK 4 IN MERRIONETTE MANOR A SUBDIVISION EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Mail 70:

SANDRA WATSON
11116 S. Longwood Dr.
Chicago, 32 60643

Show the contract of the contr