

UNOFFICIAL COPY

Prepared By:

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

95737622

and When Recorded Mail To

GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

DEPT-91 RECORDING \$23.50
T#0011 TRAN 8668 10/30/95 12:06:00
#0712 + RV *--95-737622
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6631782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES d/l/r CARL I. BROWN MORTGAGE

23⁵⁰

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995 executed by TONYA SMITH, AN UNMARRIED WOMAN

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE #101
PALOS HEIGHTS ILLINOIS 60463

95737621

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4150 WEST 4150 189TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

118820923 3/3 gut

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On OCTOBER 20, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT F. DYER

By: ROBERT F. DYER
Its: PRESIDENT

known to me to be the PRESIDENT and SUSAN KENCH

known to me to be ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Susan Kench*
Its: _____
Witness: SUSAN KENCH, ASST. VICE-PRESIDENT

Notary Public *Mary A Marino*
COOK County,
My Commission Expires 9/21/98

OFFICIAL SEAL
MARY A MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/21/98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

31-03-405-010

LOT 00 IN TIERRA GRANDE, UNIT 2, SECOND A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2023-10-10