

UNOFFICIAL COPY

RELEASE DEED

DEPT-01 RECORDING
70001 TRAN 2041 10/30/95 10:51
47103 * L.F. * 10-30-95
COOK COUNTY RECORDER

95737927

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HUNTINGTON BANK N/K/A

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim

unto **THOMAS M. JURIC AND NEDRA R. JURIC, HIS WIFE** THEIR heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage & ASSIGNMENT OF bearing date the

26TH day of **APRIL** A.D. 1974, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as Document Number **22701921** to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

LOT 15 IN BLOCK 2 IN H. N. WALKER'S SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

95737927

PERMANENT REAL ESTATE INDEX NUMBER: **17-31-304-011**
PROPERTY ADDRESS: **3552 S. HAMILTON, CHICAGO, ILLINOIS, 60609**
together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Operations Officer, and its corporate seal to be hereto affixed, this **22ND** day of **SEPTEMBER** 19 **95**.

Prepared By **SHERRE BOOTH**
MARQUETTE NATIONAL BANK
6316 S Western Avenue
Chicago, Illinois 60636



MARQUETTE NATIONAL BANK

By *John T. Peck* Assistant Vice President
Attest *Margaret Majewski* Operations Officer

State of Illinois)
County of Cook) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Operations Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 25th day in person and severally acknowledged that they signed and delivered the said instrument as such to the free and voluntary act of said Bank, for the uses and purposes therein set forth. My Commission Expires 8/2/95

MAIL TO

"OFFICIAL SEAL"

WILMA M. GLAZIER

Notary Public, State of Illinois

Wilma M. Glazier
Notary Public

Deliver to: **LOAN #9507899**
THOMAS M. & NEDRA R. JURIC, 3552 S. HAMILTON, CHGO, IL 60609

23.50

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Property of Cook County Clerk's Office

.R DEPT-01 BELONGING 923.52
140004 TRAN 6069 10 30/95 59133100
#7183 #LIF *--951-7379-217
COOK COUNTY RECORDER

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