

95738448

130-11-1000-1-1-1

DEPT-01 RECORDING \$23.00  
T40012 TRAN 7225 10/30/95 08:57:00  
#7851 + CG \*-95-738448  
COOK COUNTY RECORDER

Prepared by & return to:  
Jean Byrne  
Castle Mortgage, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK all the rights, title and interest of the undersigned in and to a certain Note dated OCTOBER 25, 1995, executed by \_\_\_\_\_

KURT R. GASKA AND KRISTEN M. GASKA, HIS WIFE  
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 123,000.00 secured by a Mortgage dated OCTOBER 25, 1995 and recorded in COOK County on 10-30-95 as Document No. 95738447 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7957 W. 160TH STREET TINLEY PARK, ILLINOIS 60477

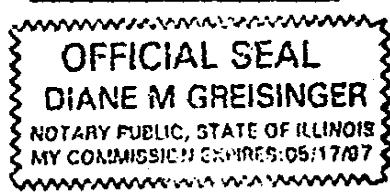
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 25th day of OCTOBER, 1995.

BY: Vida Zinkus  
Vida Zinkus, Vice President  
ATTEST: Melina Mann  
Melina Mann, Asst. Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of OCTOBER, 1995.

Commission expires: May 17, 1997  
Diane M. Greisinger  
Notary Public



BOX 333-CTI

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## LEGAL DESCRIPTION

### PARCEL 1:

THE WEST 21.08 FEET OF THE EAST 110.41 FEET OF A PARCEL OF LAND HEREBY DESIGNATED THE BUILDING PARCEL BEING THAT PART OF LOT 11 IN ASHFORD MANOR WEST PHASE III BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11 THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 11 FOR A DISTANCE OF 20.13 FEET, THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 19.77 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST 136.83 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST 62.99 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 44 SECONDS WEST 136.83 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 16 SECONDS EAST 62.99 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95520519

27-24-100-016-0000

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