

UNOFFICIAL COPY

95738513

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
T#0012 TRAM 7226 10/30/95 09:52:00
#7917 CG *-95-738513
COOK COUNTY RECORDER

LOAN #: 36392328

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD. WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated OCTOBER 13, 1995 and executed by CLEVEN L. HARDY SINGLE PERSON, NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on 10/30/95 as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

95738512

Permanent Index Number: 20-27-115-024-0060
Property Address: 7320 SOUTH PRAIRIE STREET CHICAGO, IL 60619

Dated at as of this 13TH day of OCTOBER 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 13TH day of OCTOBER 1995

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

75-77-014 DB FW/JA 303

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LOT 23 IN BLOCK 9 IN KROGH'S SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 (EXCEPT THE NORTH 59 FEET THEREOF) IN BLOCK 8, ALSO LOT 1 (EXCEPT THE NORTH 35 FEET THEREOF) AND LOTS 2, 3, 4, 5 AND 6 IN BLOCK 9 OF PRESCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/20/2011