

Prepared By
COMERICA BANK-ILLINOIS
8700 North Waukegan Road
Morton Grove, Illinois 60053
Attention: CREO
Kris Kaitson

UNOFFICIAL COPY

95738554

95051902
75574917211111

DEPT-01 RECORDING \$29.00
T#0012 TRAN 7229 10/30/95 11:11:00
#7959 # CG *-95-738554
COOK COUNTY RECORDER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Comerica Bank-Illinois, F/K/A Affiliated Bank, of the County of Cook and the State of Illinois, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby RELEASE, CONVEY AND QUITCLAIM unto:

2900
Kris

LaSalle National Bank, as Trustee under Trust Agreement Dated November 26, 1986 and known as Trust Number 111781

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

<u>DOCUMENT NAME</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	February 4, 1993	93228713
Assignment of Rents	February 4, 1993	93228714

PROPERTY BEING RELEASED:

See Exhibit "A" Attached

IN WITNESS WHEREOF, Comerica Bank-Illinois has caused these present to be signed by its Vice President and attested to by its Assistant Vice President, and its corporate seal to be hereunto affixed this 19th day of October, 1995.

BY: [Signature]
ATTEST: [Signature]

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State of Illinois)
County of Cook)

The foregoing instrument was acknowledged before me this 19th day of October, 1995, by Sharon A. Mau, Assistant Vice President, and JOAN M. BASSAR, Vice President of Comerica Bank-Illinois on behalf of the Corporation.

Susan L. Villarreal
Notary Public

My Commission expires:



RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN RECORDED

RELEASE

Mrs. I. To.
Robert W. Wade
1118 Wacker Drive
JSM Flinn
Chicago, Ill. 60601

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BOX 333-CTI

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JTO-632 X09

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EXHIBIT A

LEGAL DESCRIPTION

LOT 6 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

6018 N. Winthrop Avenue
Chicago, Illinois 60660
PIN: 14-05-212-019-0000

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