

UNOFFICIAL COPY

95738931

FMC #: 343434-7
NAME: BROWN, BURA
P/O DATE: June 27, 1995

PREPARED BY:
FLEET MORTGAGE GROUP
P.O. Box 303
Milwaukee, WI 53201



COOK COUNTY
RECORDER

95 OCT 20 AM 11:15

PREMIER TITLE COMPANY TO:
715 W. ALGONQUIN ROAD JESSE WHITE
ARLINGTON HTS., IL 60004 ROLLING MEADOWS
---(708) 364-2700---

RECORDING 23.00
MAIL 0.50
95738931

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BURA W. BROWN AND ANNIE H. BROWN, HIS WIFE, FLEET MORTGAGE CORP. on August 26, 1985 and recorded on September 5, 1985 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Root N/A, Page/Image N/A, as Document 85175697.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 16-05-412-001

Property Address: 1057 N. MINARD, CHICAGO, IL 60651

Dated: August 16, 1995

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



BY: *Laura Wilke*
LAURA WILKE, Mortgage Officer

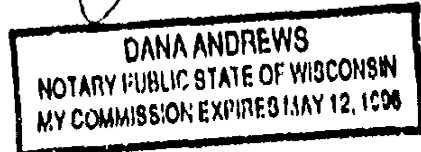
BY: *Julie Hill*
JULIE HILL, Mortgage Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on August 16, 1995, by LAURA WILKE, Mortgage Officer and JULIE HILL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin



ILPMC (987)MTC
SR51B, 12/93
Batch: August 2, 1995

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Loan 343434-7 county COOK State IL

ADDENDUM

Lot 38 in Block 5 in Martin Anderson's Resubdivision of Lots 1 to 9, both inclusive, and Lots 30 to 39, both inclusive, in Block 3 and Lots 1 to 48, both inclusive, in Block 5, all in Hood's Subdivision of Lots 1 to 6, 8 and 18 in Salisbury's Subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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