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SEE ATTACHED LEGAL, TAX I.D. # 4 PROPERTY ADDRESS

95738985

*#COC1**

RECODIN 4 23.00 0.50 POSTAGES N

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23,50 SUBTOTAL

CHECK

23.50

2 PURC CTR 0049 MCW 12:53

10/20/95

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AK

Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

For value received, Barclaysamorican/Mortgage Corporation, a North Carolina Corporation, 5032 Parkway Plaza Bivd., Bidg. 8, Charlotte, Adrth Carolina 28217 in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, sasigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 408 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, the and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by ROBERT PETERSO'I A WIDOWER

		70 C	TO COUNTRYWIDE FUNDING CORPORATION				
and bearing date the		12	day of	July	A. D., 19	91	
and recorded in the office of the Recorder of_			(00)(c	ounty	
State of	ILLINOIS			in B	00k		
at Page		as Document (10)	91382414			on the	
		17	/ dev of	July	A. D., 19	91	

Signed this 26th of Jenuary A. D., 1995 Burcleysamerican/mortgage Corporation



Erik Porter

Vice President

State of Minnesore))88

County of Hennepin)

On this 26th of January A. D., 1995, before me a Notary Public, personally appeared Erik Porter. to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Barclaysamerican/mortgage Corporation, a North Carolina Corporation, and that said instrument was signed on behalf of said corporation.

95738985

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minnespolis, MN 85414

Return to: Tamela Gast Norwest Bank Minnesote Post Office Box 814 Minneapolis, MN 55480

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LOT 7 IN BLOCK 2 17 SHEPARDS MICHIGAN AVENUE NUMBER 2 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT LR 360792 IN COOK COUNTY, ILLIPUIS: LOTS 8 AND 9 IN BLOCK 2 IN SHEPARDS MICHIGAN AVENUE NUMBER 2. BEING À SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 2:4 OF THE NORTHWEST 1/4 OF SECTION 11. TUNNSHIP 36 NORTH, RANGE 14, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 10 AND 11 IN BLOCK 2 IN SHEPARDS MICHIGAN AVENUE NUMBER 2. BEING A SUBDIVISION IN PART, OF THE NORTHWES! 1/4 OF SECTION 11 AND PART OF OFFICE THE NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 35 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N. #29-11-208-022

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