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95738060

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMSI  
Assignor No.: LEGAL: X  
682000001117670

Assignee No.: 68200000111767

Pool No.:

PIN/Tax ID #  
14-18-210-047

Investor No.: 1652015927  
Property Address:

4628 PAULINA

CHICAGO

IL

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6132 10/30/95 08:32:00  
#9862 + JB \*-95-738060  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK (A)** Official records on 05/01/78 / / /

24425833

in Book: /

County of  
as Document No.:  
at Page:

on Certificate No.:

Original Loan Amount: \$ 32000.00 Loan Date: 04/27/78

Original Mortgagor: AGNES C HASSETT, A SPINSTER

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on 06/28/95 not effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**

**f/k/a FIRST FAMILY MORTGAGE**

**CORPORATION OF FLORIDA**

*Candy Smith*  
Witness  
CANDY SMITH

*Toni Walchner*  
Witness  
TONI WALCHNER

State of OHIO

County of CLARK



*Betty Bishop*  
Officer:  
BETTY BISHOP  
VICE PRESIDENT  
*Jackie Marshall*  
Attest  
JACKIE MARSHALL  
ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH

the undersigned officer, personally appeared

BETTY BISHOP

VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC.,

the Vice President's address being 1 S. Limestone

St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

*Connie L. Dietsch*  
Notary Public, State of OHIO

CONNIE L. DIETSCH

My commission expires: 02/05/98

Last Assignment:

Recorded / /

Book

Page

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95-02

68200000 1117670

WHERE ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

**PARCEL NO. 1**

The East 19.66 feet of the West 69.16 feet of Lot 7 in Block 8 in Ravenswood in the East half of the North East quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian;

ALSO

**PARCEL NO. 2**

The South 8.33 feet of the North 16.66 feet of the West 25 feet of Lot 7 in Block 8 in Ravenswood;

ALSO

**PARCEL NO. 3**

Easements as set forth in the Declaration of Easements and Exhibit "1" thereto attached, dated April 28, 1961 and recorded May 1, 1961 as document 18149066, made by John V. Escock and Loreva Escock, his wife and as created by the deed from John V. Escock and Loreva Escock, his wife, to Jaquet C. Kersenbrock and W. Margaret Kersenbrock, dated November 9, 1961 and recorded December 11, 1961 as document 18351719.

For the benefit of Parcel No. 1 aforesaid for ingress and egress over, across and upon:

The North 3.0 feet (except the West 25.0 feet thereof) of Lot 7 (except that part thereof falling in Parcel No. 1 aforesaid) in Block 8 in Ravenswood, etc.

ALSO

The South 4.0 feet (except the West 25.0 feet thereof) of Lot 7 (except that part thereof falling in Parcel No. 1 aforesaid) in Block 8 in Ravenswood etc.

ALSO

The West 25.0 feet (except the South 20.0 feet of the North 25.0 feet of the East 25.0 feet thereof) of Lot 7 (except that part thereof falling in Parcel No. 2 aforesaid) in Block 8 in Ravenswood, etc., in Cook County, Illinois.\*\*

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