

Document Prepared by: DOCK ASSIGNMENT SERVICE
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
824 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR
Project No.: 1995-02
Assignor No.: LEGAL: X
682000001119478
Assignee No.: 68200000111947
Pool No.:
PIN/Tax ID #
14-05-407-016-1140
Investor No.: 1651693416
Property Address:
5757 SHERIDAN ROAD
CHICAGO IL

95738066

DEPT-01 RECORDING \$23.50
740008 TRAN 6132 10/30/95 08:35:00
#9874 JB *-95-738066
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS

COOK (A) / Official records on 03/25/80 / / / as Document No.:
25402075 / in Book: / at Page:
on Certificate No.:

Original Loan Amount: \$ 39200.00 Loan Date: 03/18/80

Original Mortgageor: EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 06, 1980 AND KNOWN AS TRUST*

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC.

f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Candy Smith

Witness
CANDY SMITH

Toni Walchner

Witness
TONI WALCHNER

State of OHIO
County of CLARK

On 06/28/95 before me, CONNIE L. DIETSCH

BETTY BISHOP VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of OHIO
CONNIE L. DIETSCH
My commission expires: 02/05/98
Last Assignment:



Betty Bishop

Officer:
BETTY BISHOP
VICE PRESIDENT

Attest
JACKIE MARSHALL
ASSISTANT SECRETARY

the undersigned officer, personally appeared

23.50
20.00
43.50



Recorded //
Book
Page
#

*NUMBER 36579



95738066

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Property of Cook County Clerk's Office

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95-02

682003001119478

Property of Cook County, Illinois

RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Unit No. 8-'C' in the 5757 Sheridan Road Condominium, as delineated on a survey of the following described real estate:
Commencing at the intersection of the East line of Sheridan Road, as widened, and the North line of Lot 13, in Block 21, in Cochran's Second Addition to Edgewater, in the East Fractional Half of Section 3, Township 40 North, Range 14 East of the Third Principal Meridian; Thence East 230 feet along said North line, and the said North line extended East; Thence Southeasterly 99.26 feet, more or less, to a point in the South line, extended East, of Lot 14 in Block 21, aforesaid, which point is 236.41 feet East of the East line of Sheridan Road, as widened; Thence West on said South line extended, and on the South line of Lot 14, aforesaid, a distance of 236.41 feet to the East line of Sheridan Road, as widened; Thence Northerly in a straight line along said East line of Sheridan Road, as widened, 99.03 feet, more or less, to the point of beginning; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 24384882, and as amended by amendment recorded as Document Number 24388740, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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