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95738069

Document Prepared by:
 BOCK ASSIGNMENT SERVICES
 When Recorded Mail:
 SEASONS DIVERSIFIED FS CORP
 804 MOOREFIELD PARK DR STE 302
 RICHMOND, VA 23236
 ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMSI
 Assignor No.: LEGAL X
 682000001120221

Assignee No.: 68200000112022

Pool No.:

PIN/Tax ID #
 14-21-111-004

Investor No.: 1651604662
 Property Address:
 3550 N LAKE SHORE DR
 CHICAGO IL 60657

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 6132 10/30/95 08:37:00
 #9880 # JB # -95-738069
 COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
 FIRST NATIONAL WIDE MORTGAGE CORPORATION, A Delaware Corporation
 whose address is: 5280 Corporate Drive, Frederick, MD 21701
 the described Mortgage, together with the certain note(s) described therein with all interest,
 all liens, and any rights due or to become due thereon.
 America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

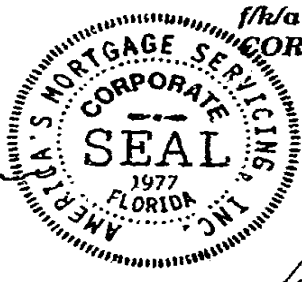
Said Mortgage is recorded in the State of ILLINOIS County of
 COOK (A) Official records on 11/30/77 as Document No.:
 24215935 in Book: at Page:
 on Certificate No.:

Original Loan Amount: \$ 21400.00 Loan Date: 11/14/77
 Original Mortgagor: ROBERT K SMULL AND MARILYN D SMULL, HIS WIFE
 Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 or effective 03/01/95

Candy Smith
 Witness
 CANDY SMITH

Toni Walchner
 Witness
 TONI WALCHNER
 State of OHIO
 County of CLARK

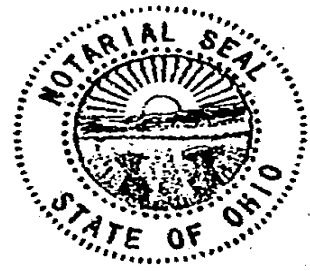


Betty Bishop
 Officer:
 BETTY BISHOP
 VICE PRESIDENT
Jackie Marshall
 Attest
 JACKIE MARSHALL
 ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared BETTY BISHOP VICE PRESIDENT of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Connie L. Dietsch
 Notary Public, State of OHIO
 CONNIE L. DIETSCH
 My commission expires: 02/05/98
 Last Assignment:

23.50
 20.00
 43.50



Recorded //
 Book
 Page
 #



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION
1995-02 AMSI

LOAN #	POOL #	COUNTY	STATE
682000001120221		COOK (A)	IL

Legal Description Attached

UNIT NUMBER ' 322 ' IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF MUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24132761, AND AMENDED BY DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED ' 0.117 ' PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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