

4-10-95

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

SC:

UNOFFICIAL COPY
95738074

Project No.: 1995-02 AMSI
Assignor No.: LEGAL: X
682000001136801
Assignee No.: 68200000113680
Pool No.:
PIN/Tax ID #
13-15-403-054 PARCEL 1 *
Investor No.: 1653760679
Property Address:
4322 KEDVALE UNIT B
CHICAGO IL

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6132 10/30/95 08:39:00
#9890 # JB *-95-738074
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS

County of

COOK (A)
86421946

Official records on 09/18/86

///

as Document No.:

at Page:

in Book: /
on Certificate No.:

Original Loan Amount: \$ 34000.00 Loan Date: 08/29/86

Original Mortgagor: DEEPAK J. PATEL AND KUSUM D. PATEL, HIS WIFE AND
KISHOR J. PATEL, A BACHELOR

Original Mortgagee: UPTOWN FEDERAL SAVING AND LOAN ASSOC

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC.

1/R/a FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

Candy Smith
Witness

CANDY SMITH

Toni Walchner
Witness

TONI WALCHNER

State of OHIO
County of CLARK



Betty Bishop
Officer:

BETTY BISHOP
VICE PRESIDENT

Jackie Marshall
Attest

JACKIE MARSHALL
ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared
BETTY BISHOP VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Connie Dietsch
Notary Public, State of OHIO

CONNIE L. DIETSCH
My commission expires: 02/05/98

Last Assignment:

23.50
20.00
43.50

Recorded //
Book
Page
#

* 13-15-403-058 PARCEL 2



95738074

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Property of Cook County Clerk's Office

Parcel 1:

That part of Lot 20 in Block 5 in Subdivision of Lot 1 in the Subdivision of the North East 1/4 of the South East 1/4 of Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the North East corner of said Lot 20; thence West along the North line of said Lot 20, 35.34 feet to the point of beginning, thence South at right angles to the last described course 50 feet to the South line of said Lot 20; thence West along the South line of said Lot 20, 20 feet, thence North at right angles to the last described course 50 feet to the North line of said Lot 20; thence East along the North line of said Lot 20, 20 feet to the point of beginning.

Parcel 2:

An undivided 1/8 interest in and to the following described tract: that part of Lot 20 in Block 5 in Subdivision of Lot 1 in the

Subdivision of the North East 1/4 of the South East 1/4 of Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the North East corner of said Lot 20, thence West along the North line of said Lot 20, 176.12 feet to the point of beginning thence South at right angles to the last described course 50 feet to the South line of said Lot 20, 22.23 feet to the South West corner of said Lot 20; thence North along the West line of said Lot 20, 50 feet to the North West corner of said Lot 20; thence East along the North line of said Lot 20, 22.08 feet to the point of beginning in Cook County, Illinois.

Parcel 3:

Easements as set forth in the abrogation and declaration of easements and Exhibit "A", attached thereto dated January 9, 1964 and recorded January 9, 1964 as document 190(8)87 made by Wallace H. Rosenbaum, as Trustee under Trust Agreement dated December 17, 1962 known as Trust Number 4326 and as created by Deed from Western National Bank of Cicero, a National Banking Association, as Trustee under Trust Agreement dated March 1, 1966 known as Trust Number 3740 to Jivanbhai V. Patal and others dated October 3, 1960 and recorded November 26, 1980 as document 25681637 for the benefit of Parcel 1 aforesaid for ingress and egress over and across the South 5 feet of Lot 19 in Block 5 in the Subdivision of Lot 1 in the Subdivision aforesaid; also, the North 5 feet of Lot 20 in Block 5 (except that part thereof falling in Parcels 1 and 2 aforesaid) in the Subdivision of Lot 1 in the Subdivision aforesaid.

Permanent Index No.: Parcel 1: 13-13-403-054
Parcel 2: 13-13-403-058

95738071

Clerk's Office

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