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Document Prepared by: DOCX ASSIGNMENT SERVICES  
 When Recorded Mail to: SEASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DE STE 302  
 RICHMOND, VA 23236  
 AUTH: ASSIGNMENT COORDINATOR  
 Project No.: 1995-02 AMSI  
 Assignor No.: LEGAL: X  
 682000001111043  
 Assignee No.: 68200000111104  
 Pool No.:  
 PIN/Tax ID #  
 05-07-212-029-1023  
 Investor No.: 1651604154  
 Property Address:  
 315D HAWTHORNE PLACE  
 GLENCOE IL 60022

EC: 95738092  
 DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 6132 10/30/95 08:45:00  
 #9926 # JB \*-95-738092  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00  
 This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**  
 whose address is: 5280 Corporate Drive, Frederick, MD 21701  
 the described Mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any notes due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of **ILLINOIS** County of \_\_\_\_\_  
**COOK(A)** Of said records on **06/06/77** as Document No.: \_\_\_\_\_  
**23954982** in Book: \_\_\_\_\_ at Page: \_\_\_\_\_  
 on Certificate No.: \_\_\_\_\_

Original Loan Amount: \$ **50400.00** Loan Date: **06/03/77**  
 Original Mortgagor: **CHAITANYA GURTU AND LINDA S GURTU, HIS WIFE**  
 Original Mortgagee: **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**

*Candy Smith*  
 Witness  
**CANDY SMITH**  
*Toni Walchner*  
 Witness  
**TONI WALCHNER**  
 State of **OHIO**  
 County of **CLARK**



*Betty Bishop*  
 Officer:  
**BETTY BISHOP**  
**VICE PRESIDENT**  
*Jackie Marshall*  
 Attest  
**JACKIE MARSHALL**  
**ASSISTANT SECRETARY**

On **06/28/95** before me, **CONNIE L. DIETSCH** the undersigned officer, personally appeared **BETTY BISHOP** VICE PRESIDENT of **AMERICA'S MORTGAGE SERVICING, INC.**, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
 WITNESS my hand and seal.

*Connie L. Dietsch*  
 Notary Public, State of **OHIO**  
**CONNIE L. DIETSCH**  
 My commission expires: **02/05/98**  
 Last Assignment:



Recorded //  
 Book  
 Page  
 #



23.50  
 20.00  
 43.50

95738092

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95-02

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RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO:

Unit No. 315-D, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

**PARCEL 1**

Lots 1 and 2 in Richburg's resubdivision of the Easterly 210 feet of Lot 10, and the Easterly 210 feet of the Southerly 2/3rds of Lot 9 in Block 23 in Glencoe being a Subdivision of part of sections 5, 6, & 7 and Section 8, Township 42 North, Range 13 East of the Third Principal Meridian.

**PARCEL 2**

The Southerly 1/3 of Lot 7, all of Lot 8, the Northerly 1/3 of Lot 9 and the Southerly 1/3 of the Easterly 40 feet of Lot 14, the Easterly 40 feet of Lot 13 and the Northly 1/3 of the Easterly 40 feet of Lot 12, all in Block 23 in Glencoe in the North East 1/4 of Section 7, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.\*\*

Which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank under Trust #35799 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22823119 on August 21, 1974 and as amended by Document No. 22836726 on September 4, 1974; together with an undivided 3.76525 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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