

Document Prepared by:  
 DOCX ASSIGNMENT SERVICES  
 When Recorded Mail to  
 REASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR

UNOFFICIAL COPY 95738093

Project No.: 1995-02 AMSI  
 Assignor No.: LEGAL X  
 682000001111612  
 Assignee No.: 68200000111161  
 Pool No.:  
 FZN/Tax ID #  
 14-21-101-029 VOL  
 Investor No.: 1651604476  
 Property Address:  
 1950 N LAKE SHORE #505  
 CHICAGO IL 60613

DEPT-01 RECORDING \$23.50  
 T50008 TRAN 6132 10/30/95 08:46:00  
 39920 \$ JB \*-95-738093  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**  
 whose address is: 5280 Corporate Drive, Frederick, MD 21701  
 the described mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS County of  
 COOK(A) Official records on 08/03/77 as Document No.:  
 24040642 in Book: at Page:

Original Loan Amount: \$ 21700.00 Loan Date: 07/07/77  
 Original Mortgagor: GLADYS B CAMPIONE, DIVORCED AND NOT SINCE  
 REMARRIED  
 Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
 CHICAGO

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers on 06/28/95 effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC.  
 s/s/a FIRST FAMILY MORTGAGE  
 CORPORATION OF FLORIDA

Candy Smith  
 Witness  
 CANDY SMITH  
Toni Walchner  
 Witness  
 TONI WALCHNER  
 State of OHIO  
 County of CLARK



Betty Bishop  
 Officer:  
 BETTY BISHOP  
 VICE PRESIDENT  
Jackie Marshall  
 Attest  
 JACKIE MARSHALL  
 ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared  
**BETTY BISHOP** VICE PRESIDENT  
 of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone  
 St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
 is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
 authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
 person acted, executed the instrument.

WITNESS my hand and seal.  
Connie L. Dietsch  
 Notary Public, State of OHIO  
 CONNIE L. DIETSCH  
 My commission expires: 02/05/98  
 Last Assignment:



Recorded //  
 Book  
 Page  
 #



2200  
 08/03/95  
 12534

95738093

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Property of Cook County Clerk's Office

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95-02

68200000111612

TO 1405.5 PNT(13-73)  
3950 LSD A-2

Schedule A (Continued)

No.  
94412

## EXHIBIT "A"

PARCEL 1:  
UNIT NO. 505 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,014,190; TOGETHER WITH AN UNDIVIDED .1633 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

ALSO

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 25, 1969, AS DOCUMENT NO. 20,820,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-21-101-029 VOLUME: 485

NOTE: THERE HAS BEEN NO TAX DIVISION MADE FOR THE INDIVIDUAL UNITS.

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