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95738102

Document Prepared by
 DOCK ASSIGNMENT SERVICES
 When Recorded Mail to:
 SEASONS DIVERSIFIED FS CORP
 804 MOOREFIELD PARK DR STE 302
 RICHMOND, VA 23236
 ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMSI
 Assignor No.: LEGAL X
 682000001114956

Assignee No.: 68200000111495
 Pool No.:
 PIN/Tax ID #
 14-21-101-027
 Investor No.: 1651604214
 Property Address:
 3900 N. LAKE SHORE DR. #8-B
 CHICAGO IL 60613

DEPT-01 RECORDING \$23.50
 T0008 TRAM 6132 10/30/95 08:50:00
 49946 # JB *-95-738102
 COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation
 whose address is: 6280 Corporate Drive, Frederick, MD 21701
 the described Mortgage, together with the certain note(s) described therein with all interest,
 all liens, and any rights due or to become due thereon.
 America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.
 Said Mortgage is recorded in the State of ILLINOIS County of
 COOK(A) Official records on 02/08/78 as Document No.:
 24317279 in Book: at Page:
 on Certificate No.:
 Original Loan Amount: \$ 30500.00 Loan Date: 01/07/78
 Original Mortgagor: SEYMOUR WALD AND GLORIA WALD, HIS WIFE
 Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN OF CHICAGO

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC. f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Candy Smith
Witness

CANDY SMITH

Toni Walchner
Witness

TONI WALCHNER

State of OHIO

County of CLARK

On 06/28/95 before me, CONNIE L. DIETSCH

BETTY BISHOP

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of OHIO

CONNIE L. DIETSCH

My commission expires: 02/05/98

Last Assignment:



Betty Bishop
Officer:

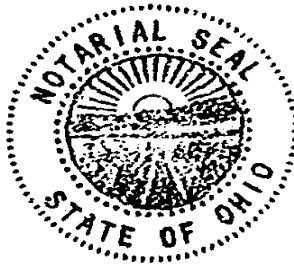
BETTY BISHOP

VICE PRESIDENT

Jackie Marshall
Attest

JACKIE MARSHALL

ASSISTANT SECRETARY



Recorded //
Book
Page
#



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2007
4/30

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LEGAL DESCRIPTION
1995-02 AMST

PLAN #	POOL #	COUNTY	STATE
32000001114956		COOK (A)	IL

Legal Description Attached

RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 8-B as delineated on the Survey of the following-described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1 and 2 and all that part of the accretions and additions thereto lying West of the West line of Lincoln Park, as established by decree entered September 7, 1906 in Circuit Court as Case No. 274470, and shown by plat recorded October 11, 1906, as document 3937332, all in Block 1 in Peleg Hall's Addition to Chicago, in the Northwest fractional quarter of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 3900 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated August 31, 1977, and known as Trust No. 41174, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 5, 1977, as Document No. 24221923; together with an undivided .3875 interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey).

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