

UNOFFICIAL COPY

95738234

STATE OF ILLINOIS
COUNTY OF COOK

BA/MC# 1079576

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION does hereby transfer and assign unto _____

Texas Commerce Bank National Association

its successors and assigns forever, that certain Mortgage, and the Note thereby secured, made and executed by RICHARD C. PETERSON AND SUSAN

B. RANDI (A DIVORCED NOT SINCE REMARRIED)

dated the 10TH day of JANUARY, 19 95 and duly recorded in Book 95051173 at Page _____ in the Office of the Clerk of Court for the above-referenced County and State.

IN WITNESS WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused this instrument to be duly executed and delivered this 17TH day of JANUARY, 19 95.

ATTEST:

By: Linda W. Black

Linda W. Black

Its: Assistant Secretary

PROPERTY ADDRESS:
3127 OLD GLENVIEW ROAD
WILMETTE, IL 60091

P.I.N.# 05-31-420-008-106

BARCLAYSAMERICAN/MORTGAGE CORPORATION

By: Deborah C. Fuller

Deborah C. Fuller

Its: Vice President

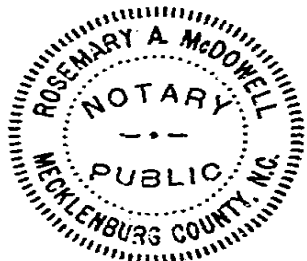


STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

This 17TH day of JANUARY, 19 95, personally came before me Deborah C. Fuller, who being by me duly sworn as the Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal affixed to the foregoing instrument in writing is the Corporate Seal of the Corporation, and that the writing was signed and sealed by his, in behalf of the said Corporation, by its authority duly given, and the said Vice President acknowledged the said writing to be the act and deed of said Corporation.

Rosemary A. McDowell
My commission expires: 1-10-99

Notary Seal



DEPT-01 RECORDING \$25.50
T40008 TRAM 6156 10/30/95 11:25:00
#0174 # JB #-95-738234
COOK COUNTY RECORDER

DEPT-10 PENALTY \$22.00

Return to:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 Parkway Plaza Boulevard #8
Charlotte, NC 28217
Tel. (704) 357-7600

Prepared by:

Robin Burger

25.50
22.00
47.50
DP

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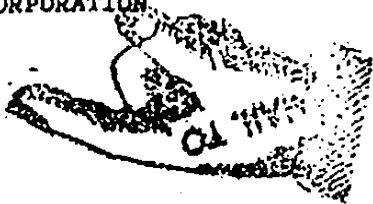
Property of Cook County Clerk's Office

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621

Prepared by

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213 DEPT. 535
CHARLOTTE, NC 28233



95051173

DEPT-01 RECORDING 633.50
T99999 TRAN 6878 01/24/95 10:01:00
#5745 + DW *-95-051173
COOK COUNTY RECORDER

05-31-420-008-106

[Space Above This Line For Recording Data]

MORTGAGE

1079576

THIS MORTGAGE ("Security Instrument") is given on JANUARY 10, 1995. The mortgagor is RICHARD C. PETERSON, AND SUSAN B. LANOHAVA DIVORCED NOT SINCE REMARRIED SINGLE NEVER MARRIED

("Borrower"). This Security Instrument is given to MORTGAGE PROS, LTD.

which is organized and existing under the laws of ILLINOIS, and whose address is 450 N. YORK ROAD, ELMHURST, IL 60126

(Lender). Borrower owes Lender the principal sum of TWO HUNDRED TWELVE THOUSAND EIGHT HUNDRED AND 00/100 Dollars (U.S. \$ 212800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THAT PART LYING SOUTH OF GLENVIEW ROAD OF THE WEST 12 ACRES (EXCEPT THE WEST 70 FEET AND EXCEPT THE EAST 100 FEET THEREOF) OF THE EAST 18 ACRES OF LOT 10 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95738231

95051173

which has the address of 3127 OLD GLENVIEW ROAD WILMETTE (Street, City), Illinois 60091 (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP: MORTGAGE FORMS (800)521-7291

Initials: SR



33-52

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MAPPING SYSTEM

Change of Information Form

Scannable document - read the following rules:

- 1. Changes must be kept within the space limitations shown...
- 2. Do not use punctuations...
- 3. Print in CAPITAL letters with black pen only.
- 4. Do not Xerox form.
- 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- * If TRUST number is involved, it must be put with the NAME; leave one space between the name and number...
- * If you don't have enough room for your full name, just your first name will be adequate.
- * Property Index numbers (PI#s) must be included on every form.

PIN NUMBER:

05 - 31 - 420 - 068 - 106

NAME/TRUST#:

Barrelley S Ameri can Modet

MAILING ADDRESS:

4828 Parkway Plaza Blvd

CITY:

Charrlotte

STATE: NC

ZIP CODE:

28217

PROPERTY ADDRESS:

3127 Old Glenview Road

CITY:

Wilmette

STATE: IL

ZIP CODE:

60091

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