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SEE ATTACHED LEGAL, TAX II'S, AND PROPERTY ADDRESS

95739498

DEPT-01 RECORDING

\$23.50

. T#4466 TRAN 1563 10/30/95 13:16:00

. 40972 + SA #-95-739498

CODK COUNTY RECORDER

wh k.:

Assignment of Mortgage/Deed of Trust/LOAN Deed to Secure Debt

204068 800920

For value received, Barclaysumurican/Mortgage Corporation, a North Carolina Corporation, 8032 Parkway Plaza Blvd., Bldg. 8, Charlotte, North Carolina 28217 in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesoft, Corporation, 408 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and essigns, all its right, this and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by <u>WILLIAM J. GILLEN AND DEBRA A. GILLEN, HUSBAND AND WIFE</u>

		TO NORWEST MORTGAGE, INC.	
and bearing date the	18	day of December	A. D., 19 89
and recorded in the office of the Recorder of		COOK	County
State of Illinois		in 8	ook
at Page	as Document No.		on the
	18 7	day of December	A. D., 19 89

Barchys American
MORTGAGE
Corporation
Seci

Signed his 20th of January A. D., 1995 Barclaysann, Can/Mortgage Corporation

State of Minnesota)

County of Hennepin)

Paul DeGruccio
Assistant Vice President

On this 28th of January A. D., 1995, before me a Notary Public, personally appeared Paul DeGruccio, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Barcinysamerican/Mortgage Corporation, a North Carolina Corporation, and that said instrument was signed on behalf of bein corporation.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 88414 Return to: Temela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 85480



KREVEN DAVIB NOTARY PUBLIC-MINIBOTA BY COMMISSION EXPIRES 1-31-2000

#J3,50

I.R.

95739498

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Proberty of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 222 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15, 16, 17 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1983 AS TRUST NUMBER 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COSX COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26932046.

PERMANENT TAX 1.D. NO: 14-21-109-119-1027

address: 611 W. Patherson St. 18222 Chicago, Il 60613

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