

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5142830

GE Loan #: 15096514

FNMA Pool #: 149329

LSH #: CMC01- 13944

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



95739507

DEPT-01 RECORDING 623.50  
T06666 TRAN 1565 10/30/95 15122100  
00981 8A 4-95-739507  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**  
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 2, 1993  
Original Trustor: MARTIN D. BERNAU AND CYNTHIA A. BERNAU

Original Loan Amount: \$131,200  
Property Address: 522 Sequoia Trail, Roselle, Illinois.  
Property/Tax ID #: 07-35-309-021  
Legal Municipality:  
Document #: 93-082415  
Date: March 1, 1995

Book: Page:  
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

*Jerilyn Hines*  
JERILYN HINES, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin **DOROTHY H. MILLS**

On, March 1, 1995, before me, \_\_\_\_\_, a Notary Public, personally appeared, **JERILYN HINES** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

\_\_\_\_\_, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**DOROTHY H. MILLS**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPTEMBER 1, 1996

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23.50

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PARCEL 1: LOT 112 IN TRAILS UNIT 2 BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672 IN COOK, COUNTY ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 2223915, IN COOK COUNTY, ILLINOIS. PIN: 07-35-309-021

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