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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

95739534

Chemical Loan #: 5393578

GE Loan #: 15121064

FNMA Pool #: 209764

LSB #: CMC03- 15293

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



DEPT-01 RECORDING \$23.50
T06666 TRAN 1565 10/30/95 13:29:00
#1009 # SA *-95-739534
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A National Banking Association

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to,

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campas, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 29, 1995

Original Trustor: ANTHONY E. BIALY AND LOUISE H. BIALY

Original Loan Amount: \$118,000

Property Address: 3420 S Euclid Ave, Berwyn, Illinois.

Property/Tax ID #: 16-31-229-022

Legal Municipality:

Document #: 93-230308

Book: Page:

Date: March 1, 1995

Chemical Bank, NA, A National Banking Association

Jeanette L. Sant
JEANETTE L. SANT Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

On, March 1, 1995, before me, _____, a Notary Public, personally appeared, **JEANETTE L. SANT** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson
_____, Notary Public

CAPACITY CLAIMED BY SKINER:

Vice President

Chemical Bank, NA, A National Banking Association

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96

95739534

23.50

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LOTS 10 AND 11 IN BLOCK 14 IN BERWYN A SUBDIVISION OF BLOCKS 4, 5, 12, 13, 20, 21, 28, 29, 34, 35, 36 AND 39 IN LA VERGNE A SUBDIVISION OF THE NORTH WEST 1/4 AND THAT PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS. PIN:16 31 229 022

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95739531

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